



**TORRANCE  
STATE LEGISLATIVE ADVOCACY  
COUNCIL COMMITTEE**

**AGENDA**

**Monday, February 2, 2026**

**REGULAR MEETING  
4:00 P.M.**

**LeROY J. JACKSON COUNCIL CHAMBER  
3031 TORRANCE BLVD.**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Manager’s office at (310) 618-5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II]

Direct questions or concerns to the City Council at (310) 618-2801, City Manager at (310) 618-5880, or the individual department head prior to submission to the City Council. Parties will be notified if the complaint will be included on a subsequent agenda.

**PARTICIPATE BEFORE THE MEETING** by submitting a public comment on the OneMeeting Public Portal at <https://torranceca.primegov.com/public/portal?fromiframe=true>. Hard copies of public comment may be submitted to the City Clerk’s Office during regular business hours. All comments submitted before **2:00 p.m.** on **Monday, February 2, 2026**, will be published for public review prior to the meeting. Comments received after the deadline, but prior to the adjournment of the meeting will be added to the record.

The agenda was posted on the Public Notice Board at 3031 Torrance Blvd and on the City’s Website on **Friday, January 30, 2026**  
/s/ Rebecca Poirier

**1. CALL TO ORDER**

\_\_\_\_\_ Chair Chen \_\_\_\_\_ Kaji \_\_\_\_\_ Mattucci

**2. PLEDGE OF ALLEGIANCE**

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**Councilmember Kaji**

**3. WELCOME AND INTRODUCTIONS**

**Mayor Chen, Chair**

**4. REPORT OF STAFF ON THE POSTING OF THE AGENDA**

## 5. ADMINISTRATIVE MATTERS

Carlos Huizar, Management Associate  
Eirene O'Neill, Staff Assistant

### 5A. City Manager – Discuss and Provide Direction on the 2026 Torrance Legislative Priorities and Priority Projects. Expenditure: None.

Recommendation of the City Manager that the City Council State Legislative Advocacy Committee:

1. Discuss and provide direction on the 2026 Torrance Legislative Priorities and;
2. Discuss and provide direction on the 2026 Priority Projects.

## 6. ORAL COMMUNICATIONS

This portion of the meeting is reserved for comment on items not on the agenda or on topics of general interest to the public that are within the subject matter jurisdiction of the City Council State Legislative Advocacy Committee. Under the Ralph M. Brown Act, the City Council State Legislative Advocacy Committee cannot act on items raised during public comment but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff.

## 7. CLOSING REMARKS

Carlos Huizar, Management Associate

## 8. ADJOURNMENT