

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please contact the City Clerk's office at (310) 618-2780. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR35.102-35.104 ADA Title II]

The Environmental Quality and Energy Conservation Commission is an advisory body to the City Council that meets on the first Thursday of each month at 6:00 p.m. All meetings are open to the public. Agendas, staff reports, and minutes are available for review on the City webpage at [www.TorranceCA.gov/Environmental-Quality-Commission-Agendas-Minutes](http://www.TorranceCA.gov/Environmental-Quality-Commission-Agendas-Minutes)

Direct questions or concerns to the Commission Liaison at (310) 618-5912, or individual department head prior to submission to the Commission. Parties will be notified if the complaint will be included on a subsequent agenda.

Members of the public may provide comments related to any items on the meeting agenda. Oral comments are limited to one minute per speaker for items on the agenda and limited to one minute per speaker for items not on the agenda. Everyone interested in speaking on an agenda item will be heard at the meeting. Speakers are asked to come forward to the podium, speak clearly, and provide their name and address for the record. Meetings are audio recorded. If presenting handout material to the Environmental Commission, please provide 10 color copies to staff before speaking.

Written comments may be submitted via email to [EnvironmentalCommission@torranceca.gov](mailto:EnvironmentalCommission@torranceca.gov). Written comments may also be delivered by mail or submitted in-person to the Permit Center (Environmental Counter) in the Community Development Department located at the above referenced address, open 8:00 a.m. to 5:00 p.m., Monday through Thursday, open alternate Fridays. Comments must include in the subject line "Public Comment" and the record number. Comments must be pertinent to the agenda item and must not include personal remarks. All personal signatures, personal addresses, personal telephone numbers and personal email addresses must be omitted or will be redacted. Repetitive comments and/or duplicate copies of petitions and flyers are neither necessary nor helpful.

Comments that are submitted no later than 5:00 p.m. on Wednesday the day before the Environmental Commission meeting will be included as a supplemental agenda item and will be posted on the City webpage no later than 5:00 p.m. on Thursday the day of the meeting. A copy of the supplemental agenda item will be available at the back of the Commission room. Comments that are submitted in writing after 5:00 p.m. on Wednesday the day before the Environmental Commission meeting will be filed with the public record.

**TORRANCE ENVIRONMENTAL QUALITY AND ENERGY CONSERVATION  
COMMISSION AGENDA  
MARCH 5, 2026  
REGULAR MEETING  
6:00 P.M. IN WEST ANNEX COMMISSION MEETING ROOM  
AT 3031 TORRANCE BL.**

**ENVIRONMENTAL QUALITY AND ENERGY CONSERVATION COMMISSION MAY  
TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA**

- 1. CALL MEETING TO ORDER**  
**ROLL CALL:** Commission members: Ahmed, Berry, Love, Reilly, Seferian and Chair Jendrucko
- 2. FLAG SALUTE:** Commissioner Ahmed
- 3. REPORT OF THE STAFF ON THE POSTING OF THE AGENDA**  
The agenda was posted on the Public Notice Board at 3031 Torrance Boulevard. and on the City's Website on Thursday, February 26, 2026.
- 4. ANNOUNCEMENT OF WITHDRAWN, DEFERRED, AND/OR SUPPLEMENTAL ITEMS**
- 5. COMMUNITY MATTERS**  
Presentation regarding Energy Recovery Efforts by Jesse Kittleson of the Los Angeles County Sanitation District.

**6. ORAL COMMUNICATIONS (Limited up to a 15-minute period)**

*This portion of the meeting is reserved for comments on items on the Consent Calendar or not on the agenda. Under the Ralph M. Brown Act, the Commission cannot act on items raised during public comment but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff. **No longer than 1 minute per speaker.** If presenting handout material to Commission, please provide 10 copies to staff before speaking.*

**7. CONSENT CALENDAR**

*Matters listed under the Consent Calendar are considered routine and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired, that item will be removed by a Commissioner from the Consent Calendar and considered separately.*

**7A. Approve Commission Minutes: December 04, 2025**

**8. ADMINISTRATIVE MATTERS**

**9. PUBLIC HEARINGS**

**10. COMMISSION ORAL COMMUNICATIONS**

**11. ADJOURNMENT**

**11A.** Adjournment of Environmental Quality and Energy Conservation Commission Meeting to Thursday, April 02, 2026, at 6:00 p.m. in the West Annex Commission Meeting Room.



**MINUTES OF REGULAR MEETING OF THE  
TORRANCE ENVIRONMENTAL QUALITY  
CONSERVATION COMMISSION**

**1. CALL MEETING TO ORDER**

The Torrance Environmental Quality Conservation Commission convened in a regular session at 6:00 PM on December 4, 2025, in the West Annex Commission Meeting Room 3031 Torrance Boulevard.

**ROLL CALL**

Present: Commissioners Ahmed, Berry (6:05 PM), Love, Seferian (6:09 PM), Reilly, and Chair Jendrucko

Absent: Commissioners Hill

Also Present: Neighborhood Services Manager Greg Lodan, Environmental Quality Officer Joe Zev, and Community Development Director Michelle Ramirez.

**MOTION:** Commissioner Love moved to excuse the absence of Commissioner Hill. Commissioner Reilly seconded the motion; a roll call vote reflected 4-0 approval. (Absent: Commissioners Berry, Hill and Seferian)

Roll call vote reflected 5-0; Commissioner Berry arrived at 6:05 PM)

**2. FLAG SALUTE**

The Pledge of Allegiance was led by Commissioner Reilly.

**3. REPORT OF STAFF ON THE POSTING OF THE AGENDA**

Neighborhood Services Manager Lodan reported that the agenda was posted on the Public Notice Board at 3031 Torrance Boulevard on Friday, November 21, 2025.

**4. ANNOUNCEMENT OF WITHDRAWN, DEFERRED, AND/OR SUPPLEMENTAL ITEMS**

None

**5. COMMUNITY MATTERS**

**5A. RECOGNITION OF COMMERCIAL BEAUTIFICATION AWARD RECIPIENTS**

Neighborhood Services Manager Lodan introduced and presented the item. Noted for the records; one of the properties considered didn't comply with the requirements of the beautification awards as the property was a residential property and therefore didn't qualify.

The awards are as follows; **District 1:** Honorable Mention - Van Art Square (2102 Artesia Blvd.), **District 4:** Outstanding - Switzer Learning Center (2201 Amapola Court), MOOG (20285 Western Avenue), and Miyako Hotel (21381 Western Avenue); Honorable Mention – Hadrian (19501 Western Avenue) and Rexford International (21515 Western Avenue), **District 5:** Outstanding – Starbucks (4170 Pacific Coast Highway), **District 6:** Outstanding – Morgan's Jewelers (22200 Hawthorne Blvd.).

Chair Jendrucko presented the recipients in attendance their award certificates, and staff and commission congratulated all the recipients of the Commercial Beautification Awards.

Recipients in attendance said a few words and thanked the City of Torrance for their acknowledgment.

**6. ORAL COMMUNICATIONS**

None

**7. CONSENT CALENDAR**

**7A. Approve Commission Minutes: November 6, 2025**

**MOTION:** Commissioner Reilly moved to approve November 6, 2025 minutes. Commissioner Ahmed seconded the motion; a roll call vote reflected 6-0 approval. (Absent: Commissioner Hill)

**8. HEARINGS**

None

**9. ADMINISTRATIVE MATTERS**

None

**10. COMMISSION ORAL COMMUNICATIONS**

Commissioners and staff provided final comments.

Commissioner Love stated that the Cabrillo Urban Forestry Project is nearly completed and encouraged everyone to drop down at Cabrillo between Plaza Del Amo and Torrance Blvd. to check out the progress.

**11. ADJOURNMENT**

**11A. MOTION:** At 6:18 PM Commissioner Reilly moved to adjourn the meeting to February 5, 2025, at 6:00 PM in the West Annex Commission Meeting Room. Commissioner Ahmed seconded the motion; a roll call vote reflected 6-0 approval. (Absent: Commissioner Hill)