



Parks and Recreation Commission

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to do so under "Orals."

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939. Agendas and Minutes are posted on the City of Torrance Home Page www.torrnet.com.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.

City Hall will be closed August 5, and
19, and September 2, 5, 16, and 30,
2005

GB:bjb:prcommis/a&m/2005/08-10-05a

PARKS AND RECREATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

AGENDA

WEDNESDAY, AUGUST 10, 2005, 7 PM

- 1 **CALL TO ORDER**
- 2 **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3 **FLAG SALUTE**
- 4 **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 5 **APPROVAL OF MINUTES**
 - A Minutes of June 8, 2005
- 6 **OLD BUSINESS**
 - A Land Management Team's recommendation for the utilization of certain areas of Victor Park for the development of a Cell Site
- 7 **NEW BUSINESS**
 - A Presentation to Dean Mayeda
 - B Acceptance of Dog Obedience Club Donation
 - C Parks and Recreation Commission Annual Report for 2004-05
 - D Farmers' Markets Monthly Report
- 8 **STANDING COMMITTEE UPDATES**
 - A Open Space Committee
 - B Facilities Committee
 - C Programs Committee
- 9 **MONTHLY DEPARTMENT ACTIVITY**
 - A Park Services Division
 - B Recreation Services Division
- 10 **ORALS**
- 11 **ADJOURNMENT: September 14, 2005**

Enriching the Community through People, Programs, and Partnerships

ROLL CALL: ___ Cook ___ Perkins ___ Robbins ___ Smoot ___ Taniguchi ___ Tookey ___ McGee



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **Parks and Recreation Commission** agenda for the regular meeting of **August 10, 2005**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____