Commission on Aging

The Commission on Aging meets on the second Tuesday of each month, 9:30 a.m. at the Bartlett Senior Citizens Center. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Commission on Aging Liaison, Suzie Wand, at 618-2947.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2947. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.torrnet.com. Direct any other questions or concerns to Parks and Recreation Director Gene Barnett at 310.618.2939.

HOURS OF OPERATION

- Bartlett Senior Citizens Center -
Monday through Saturday from 8:00 a.m. to 4:00 p.m. and Sundays: 12:30 – 4:00 p.m.
- City Hall -
3031 Torrance Boulevard
Monday through Friday
From 7:30 a.m. to 5:30 p.m.
Offices are closed alternate Fridays and certain holidays.
City Hall will be closed December 10, 24, 31 and will observe ½ day holidays December 23 and 30, 2004.

SW:tk:Comm on Aging/A&M/2004/11-09-04a

COMMISSION ON AGING
REGULAR MEETING

BARTLETT SENIOR CITIZENS CENTER
HOSLER CONFERENCE ROOM
1318 CRAVENS AVENUE, TORRANCE

TUESDAY, DECEMBER 14, 2004
9:30 A.M.

A G E N D A

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE AND INSPIRATIONAL**
4. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
5. **APPROVAL OF MINUTES**
6. **INTRODUCTION OF GUESTS**
7. **SENIOR CITIZENS CONCERNS**
   - A. **City Council Activities**
   - B. **Housing**
   - C. **Health**
   - D. **Transportation**
   - E. **Cable**
   - F. **Focal Point Program**
   - G. **Elder Abuse/Fraud**
   - H. **Club Reports**
     1. **Senior Citizens Golf Club - Doty**
     2. **Walteria Senior Citizens Club - Breaker**
8. **ORALS/ANNOUNCEMENTS**
9. **ADJOURNMENT:** Tuesday, January 11, 2005 at 9:30 a.m. at the Bartlett Senior Citizens Center, Hosler Conference Room.

Enriching the Community through People, Programs, and Partnerships

ROLL CALL: Amemiya___ Breaker___ Callen___ Cardella___ Clutter___ Doty___ Griffith___ Virobik___ Dean___

AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES) ss

CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **COMMISSION ON AGING** agenda for the regular meeting of **TUESDAY, DECEMBER 14, 2004,** was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By:_____

ROLL CALL: Amemiya___ Breaker___ Callen___ Cardella___ Clutter___ Doty___ Griffith___ Virobik___ Dean___