



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at ([www.TorranceCA.Gov](http://www.TorranceCA.Gov)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov). Direct any other questions or concerns to Community Services Director John Jones at (310) 618-2939.

### HOURS OF OPERATION

**Monday through Friday**  
**From 7:30 a.m. to 5:30 p.m.**

**City Hall will be closed the following**  
**Fridays:**  
February 20, 2015  
**Holidays**  
February 12 and 16, 2015

## TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

WEDNESDAY, FEBRUARY 18, 2015  
7:00 P.M.

### A G E N D A

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUESTS**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** February 3, 2015
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
  - A. Bishop Montgomery High School
  - B. CAMS
  - C. North High School
  - D. South High School
  - E. Torrance High School
  - F. West High School
  - G. El Camino College
9. **CITY COUNCIL AND COMMISSION UPDATES** - Report, discuss and assign.
10. **COMMITTEES** – Meeting dates and times; reports if any.
  - **Beat the Odds:** Event date is 5/7/15. Set a meeting date
  - **Boutiques:** Event date 3/22/15 Will meet on 2/18/15 at 6:30 pm.
  - **THE ATTIC:** Next meeting is on 3/2/15.
  - **ASB Bowl:** Event date is 3/16/15
  - **Publicity:** Will meet after the Library Commission meeting on 2/9/15.
  - **Middle School Community Service Project:** TBA
  - **Coffee House:** Will meet on 2/18/15 at 6:30 p.m.
  - **Relay for Life:** 4/25-26/15 at South High School; meeting TBA.