



Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at (www.TorranceCA.Gov) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorranceCA.Gov. Direct any other questions or concerns to Community Services Director John Jones at (310) 618- 2939.

HOURS OF OPERATION

Monday through Friday
From 7:30 a.m. to 5:30 p.m.

City Hall will be closed the following
Fridays:

April 3 and 17, 2015

DR:gmb:Commissions/Youth
Council/A&M/2015/0 4-01-15 a

TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

WEDNESDAY, APRIL 1, 2015
7:00 P.M.

AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUESTS**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** March 18, 2015
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
 - A. Bishop Montgomery High School
 - B. CAMS
 - C. North High School
 - D. South High School
 - E. Torrance High School
 - F. West High School
 - G. El Camino College
9. **SIG PEACE COMMITTEE** – Jay Williams
10. **CITY COUNCIL AND COMMISSION UPDATES** - Report, discuss and assign.
11. **COMMITTEES** – Meeting dates and times; reports if any.
 - **Beat the Odds:** Event date is 5/7/15. Co-chairs are Debbi Park and Rita Lake. Next meeting 3/18/15 at 6:30 p.m. Bring theme ideas
 - **Boutiques:** Event date 3/22/15. Next meeting is on 3/18/15 at 6:00 p.m.
 - **THE ATTIC:** Next meeting is 4/6/15.
 - **ASB Bowl:** Went over games. Bring all supplies to the practice meeting on 3/11/15 at 5:00 pm. at THE ATTIC. Event date is 3/16/15.

- **Publicity:** Will meet after the meeting.
- **Middle School Community Service Project:** Plan a medium.
- **Coffee House:** Decoration are needed, mason jars, lights, ectc
- **Relay for Life:** It was discussed decided that TYC would not participate as a team. But would continue to donate proceeds from the Coffee House to Relay for Life.

12. ORALS/ANNOUNCEMENTS

- 13. ADJOURNMENT:** to Wednesday, April 15, 2015 at 7:00 p.m. in the City Hall West Annex Commission Room, 3031 Torrance Blvd.

Creating and Enriching Community through People, Programs and Partnerships



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE YOUTH COUNCIL** agenda for the regular meeting of **WEDNESDAY, APRIL 1, 2015** was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____