



## Environmental Quality and Energy Conservation Commission

The Environmental Quality and Energy Conservation Commission is an advisory body to the City Council on matters pertaining to oil, animal, energy conservation, and other environmental matters. Regular meetings are scheduled on the first Thursday of the month at 7:00 p.m. in the West Annex Commission Meeting Room.

Staff reports are available for review at the Community Development Department, Civic Center Main Library, and the City Clerk's Office. Direct questions or concerns to Development Review & Environmental Division Manager Gregg Lodan at 310.618.5990. Agendas and Minutes are posted on the City of Torrance Home Page – [www.TorranceCA.Gov](http://www.TorranceCA.Gov).

Decisions by the Environmental Quality and Energy Conservation Commission may be appealed to the City Council. Such appeals shall be in writing, accompanied by a filing fee of \$100.00, and shall be filed with the City Clerk within fifteen (15) calendar days following the decision of the Environmental Quality and Energy Conservation Commission.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please contact the City Manager's Office at 310.618.5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

### HOURS OF OPERATION

Monday through Friday from  
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays.

City Hall will be closed:

Friday, February 6 and 20, 2015

Thurs, Feb 12, 2015 Lincoln's Birthday  
Mon, Feb 16, 2015 President's Day

# ENVIRONMENTAL QUALITY AND ENERGY CONSERVATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

THURSDAY, FEBRUARY 5, 2015  
7:00 P.M.

## A G E N D A

1. **CALL TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
5. **ORAL COMMUNICATIONS FROM THE PUBLIC**
6. **APPROVAL OF MINUTES: Minutes not available**
7. **ENVIRONMENTAL MATTERS:**
  - A. Overview of the SBCCOG  
Overview of the Sanitation Districts of Los Angeles County and the Food Waste Demonstration Project  
Update on SBCCOG programs
8. **ORAL COMMUNICATION**
9. **ADJOURNMENT: March 5, 2014**