

## **PUBLIC REVIEW OF CANDIDATE STATEMENTS**

March 18 - March 29, 2010

June 8, 2010 General Municipal Election on L.A. County Primary Ballot

*Nominations for City Treasurer closed Wednesday, March 17 at 5:00 p.m. as the incumbent City Treasurer did not file.*

### **City Treasurer**

Dana Cortez  
Steve Groom

## **PUBLIC REVIEW OF CANDIDATE STATEMENTS**

March 12 - March 22, 2010

June 8, 2010 General Municipal Election on L.A. County Primary Ballot

*Nominations closed on Friday, March 12, 2010 at 5:00 p.m.*

### **Mayor**

Frank Scotto

### **Councilmember three (3) seats**

Tom Brewer  
Dick Browning  
Cliff Numark  
Bill Sutherland

### **City Clerk**

Sue Herbers

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#### **NOMINATION PERIOD FOR ALL CANDIDATES**

**FEB. 16 - MAR. 12 5:00 P. M.**

During this period, all candidates must file declarations of candidacy and nomination papers. No person may file nomination papers for more than one office at the same election. The declaration of candidacy shall be executed in the elections official's office.

#### **CANDIDATE STATEMENTS — LOCAL NONPARTISAN CANDIDATES**

**FEB. 16 - MAR. 12 5:00 P. M.**

During this period candidates for a local nonpartisan office may file a candidate statement not to exceed the word limitation prescribed by the governing body (**200 words**) for inclusion with the official sample ballot. The statement shall be filed no later than the last day to file nomination documents.

#### **PUBLIC EXAMINATION PERIOD FOR CANDIDATE STATEMENTS, CANDIDATE NAMES AND BALLOT DESIGNATIONS**

**MAR. 12 - MAR. 22**

During this period candidate listings, candidate statements, candidate names and ballot designations shall be open to public examination. A fee may be charged to any candidate/person obtaining a copy of the material. During this period any person may file a writ of mandate or an injunction to require any or all of the material/data to be amended or deleted.

(E. C. § 13313)

**NOTE:** If the nomination period is extended for a particular office, the examination period for that office shall be adjusted to **March 18** through **March 29\***.