



## Parks and Recreation Commission

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter not on the agenda are asked to do so under "Orals."

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director John Jones at 310.618.2939. Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov).

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

### HOURS OF OPERATION

Monday through Friday from  
7:30 a.m. to 5:30 p.m.  
Offices are closed alternate  
Fridays and certain holidays.  
City Hall will be closed  
June 14 and 28, 2013.

# PARKS AND RECREATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

WEDNESDAY, JUNE 12, 2013

7:00 P.M.

## AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON POSTING OF AGENDA**
5. **APPROVAL OF MINUTES**
  - A. Minutes of May 8, 2013
6. **ORAL COMMUNICATIONS #1 (Limited to a 30-minute period)**

*Comments on this portion of the agenda are limited to items not on the agenda and to no longer than 3 minutes per speaker. Under the provisions of the Brown Act, the Commission is prohibited from taking action or engaging in discussion on any item not appearing on the posted agenda.*
7. **OLD BUSINESS**
  - A. Approval of Groundwater Well Site at Delthorne Park
  - B. Approval of the Non-Profit Social Services Agencies 2011-2012 Financial and Narrative Statements
8. **NEW BUSINESS**
  - A. Approval to Lease a Portion of Property at Victor Park for an AT&T Cellular Site
  - B. Community Discussion on McMaster Park Redevelopment
  - C. Approval of July is Parks and Recreation Month Proclamation
  - D. Acceptance of Riviera Garden Club Donation
  - E. Nominations and Election of Chair and Vice Chair
9. **STANDING COMMITTEE UPDATES**
  - A. Facilities Committee
  - B. Grants Committee
  - C. Open Space Committee
  - D. Programs Committee
10. **MONTHLY DEPARTMENT ACTIVITY**
  - A. Administrative Services Division
  - B. Park Services Division
  - C. Recreation Services Division
11. **ORAL COMMUNICATIONS #2 Staff & Public Comments**

*Commission Order – Baxter Greenberg Hays Love Mayeda Reilly Uchima*  
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12. **ADJOURNMENT:** Wednesday, August 14, 2013.

*Creating and Enriching the Community through People, Programs, and Partnerships*

ROLL CALL: \_\_\_ Baxter \_\_\_ Greenberg \_\_\_ Hays \_\_\_ Mayeda \_\_\_ Love \_\_\_ Reilly \_\_\_ Uchima