



**Library
Commission**

LIBRARY COMMISSION

**HENDERSON BRANCH LIBRARY
4805 Emerald St.
TORRANCE, CA 90503**

MONDAY, April 13, 2015, 7:00 P.M.

A G E N D A

The Library Commission is an advisory body to the City Council that meets on the second Monday of each month at 7:00 p.m. in the Community Meeting Room at the Katy Geissert Civic Center Library, 3301 Torrance Blvd.*

All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information Card" (available at the meeting) and relay it to staff.

Direct questions or concerns to City Librarian Hillary Theyer at (310) 618-5950, or via e-mail to htheyer@TorranceCA.Gov.

Agendas and minutes are posted on the City of Torrance web page at www.TorranceCA.Gov.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in any Library Commission meeting, please call (310) 618-5950. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

LIBRARY HOURS OF OPERATION

Katy Geissert Civic Center Library

Mon-Thurs 10 a.m. – 9 p.m.
Friday 10 a.m. – 6 p.m.
Saturday 10 a.m. – 5:30 p.m.
Sunday 1 p.m. – 5 p.m.
(Sept. – June)

Branch Libraries

Mon-Thurs 11 a.m. – 8 p.m.
Saturday 10 a.m. – 5 p.m.
Friday & Sunday Closed

The Torrance Public Library is a division of the City of Torrance Community Services Department – *Creating and Enriching Community through People, Programs & Partnerships*

www.Library.TorranceCA.Gov

1. **CALL TO ORDER**
2. **ROLL CALL / MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
5. **APPROVAL OF MINUTES**
A. March 9, 2015 Library Commission Meeting
6. **NEW BUSINESS**
A. Friends of the Torrance Library
B. Torrance Youth Council
C. Henderson Library Report
D. Youth Services Collection Development Policy Revision
E. Storytime Kits
F. CPLA Workshop
7. **OLD BUSINESS**
A. Joint Meeting with Torrance City Council – Ad Hoc Committee
B. Employee Recognition – Ad Hoc Committee
C. Day in the District
8. **MONTHLY DIVISION REPORT**
A. Monthly Division Report
9. **ORAL COMMUNICATIONS**
10. **ITEMS FOR NEXT LIBRARY COMMISSION MEETING**
11. **ADJOURNMENT:** Adjournment to Monday, May 11, 2015, 7:00 p.m. at the North Torrance Branch Library, 3604 Artesia Blvd. Torrance, CA 90504

ATTACHMENTS: