



## Disaster Council

# CITY OF TORRANCE DISASTER COUNCIL

The Disaster Council is the policy making body of the Torrance Emergency Services Program. Meetings are held on the fourth Wednesday of each month to establish program policies and priorities, and to review and approve plans and procedures for emergency preparedness and response. Disaster Council meetings provide for interaction between the public and private sectors of the City. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review at the Police Department Front Desk and the City Clerk's Office. Direct any other questions or concerns to Andrew Pachon, Emergency Services Coordinator at 310.618.5725. Agendas and Minutes are posted on the City of Torrance Home Page [www.torrcnet.com](http://www.torrcnet.com).

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.5725. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting. [28CFR 35.102-104 ADA Title II]

WEST ANNEX COMMISSION ROOM  
3031 TORRANCE BLVD., TORRANCE, CA 90503

June 28, 2006  
3:00 P.M.

### AGENDA

1. CALL TO ORDER
2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
3. FLAG SALUTE
4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA
5. APPROVAL OF MINUTES
6. NEW BUSINESS
  - A. Discussion Re: Emergency Preparedness and the Community Services Commission
  - B. Scheduling of Summer Meeting Dates
  - C. Disaster Council Meeting Location
7. OLD BUSINESS
  - A. Continuation of Discussion Re: Letter to the Daily Breeze
  - B. Follow Up Re: Emergency Preparedness Expo
8. ORALS

**HOURS OF OPERATION**

Monday through Friday from 7:30 a.m. to 5:30 p.m. Offices are closed alternate Fridays and certain holidays.

- A. **Comments from Commissioners**
- B. **Department Updates**
- C. **Announcements/Updates**

**9. ADJOURNMENT**

**Next Meeting - TO BE DETERMINED**

