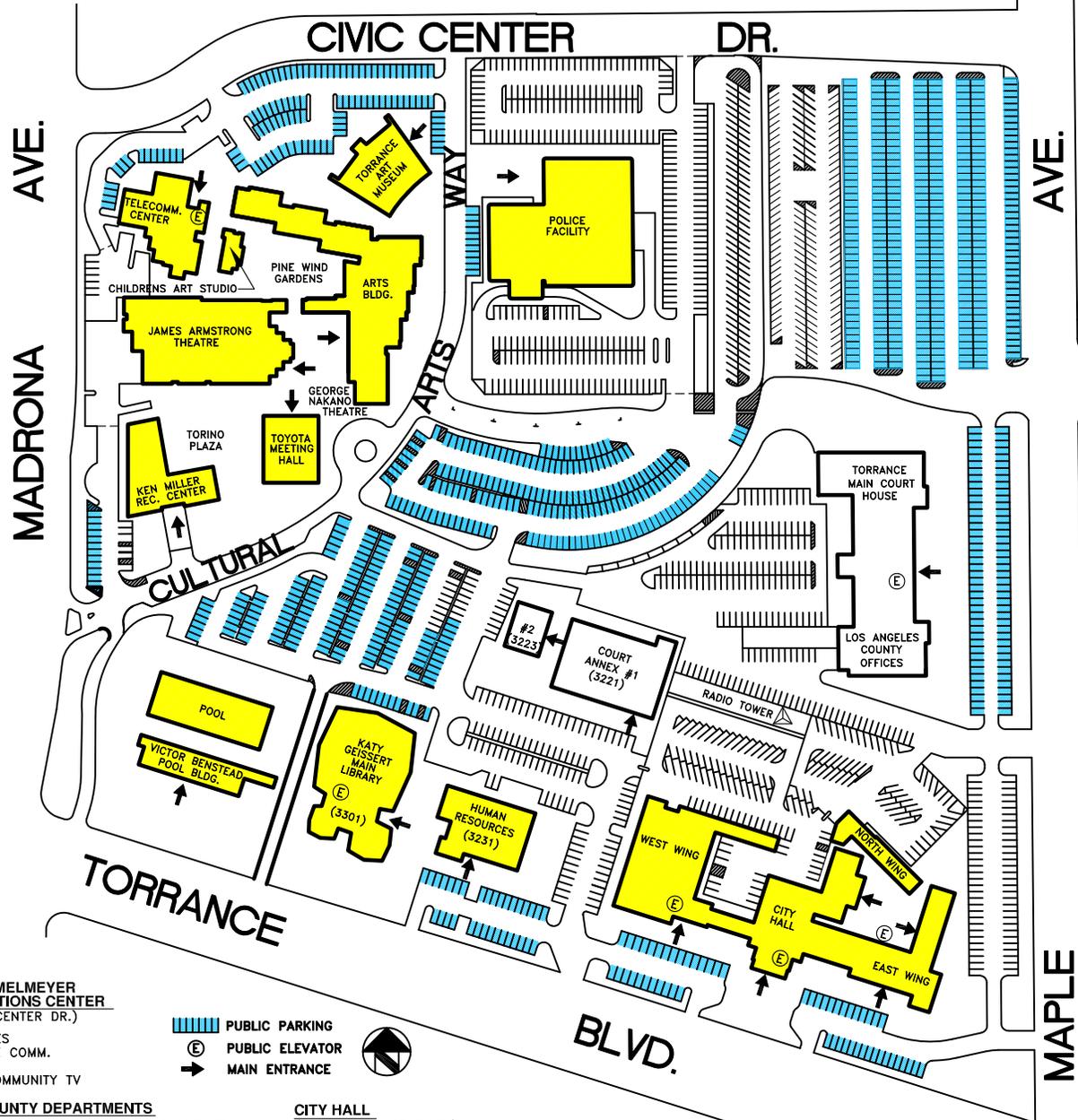


# CITY OF TORRANCE CIVIC CENTER



**STANLEY REMELMEYER  
TELECOMMUNICATIONS CENTER**  
(3350 CIVIC CENTER DR.)

- GENERAL SERVICES
- OFFICE OF CABLE COMM.
- CHICABLE
- TORRANCE COMMUNITY TV

PUBLIC PARKING  
 PUBLIC ELEVATOR  
 MAIN ENTRANCE

**LOS ANGELES COUNTY DEPARTMENTS**

- TORRANCE MAIN COURTHOUSE - 825 MAPLE AVENUE
- BOARD OF SUPERVISORS 4th DISTRICT FIELD OFFICE
  - DISTRICT ATTORNEY
  - SHERIFF (EVICTION NOTICES)
  - LAW LIBRARY (LIMITED HOURS)

**SUPERIOR COURT - SOUTHWEST DISTRICT**

- TORRANCE MAIN COURTHOUSE - 825 MAPLE AVENUE
- SUPERIOR COURTS / COURT CLERK / ADMINISTRATION
  - CIVIL / FAMILY / PROBATE / JURY
  - CRIMINAL / PROBATION

**COURT ANNEX #1**

- 3221 TORRANCE BLVD
- INFORMAL JUVENILE
  - CURFEW / TRAFFIC

**COURT ANNEX #2**

- 3223 TORRANCE BLVD
- TRAFFIC - TICKET PAYMENT
  - SMALL CLAIMS

**HUMAN RESOURCES**

- (3231 TORRANCE BLVD.)
- CIVIL SERVICE
  - HUMAN RESOURCES
  - WORKERS COMP.
  - RISK MANAGEMENT

**NORTH WING**

- FIRE PREVENTION
- HAZARDOUS MAT. ADMIN.

**CITY HALL**

- (3031 TORRANCE BLVD.)
- CITY CLERK/RECORDS
  - COMM & INFO TECHNOLOGY COMPUTER RM. - BASEMENT
  - CUSTODIAL
  - CITY CLERK
  - COUNCIL CHAMBER - 1st FLOOR
  - CITY PROSECUTOR
  - ENVIRONMENTAL (CDD)
  - FINANCE- ACCOUNTS PAYABLE - 2nd FLOOR
  - FINANCE- ADMINISTRATION
  - PURCHASING
  - MAYOR AND CITY COUNCIL - 3rd FLOOR
  - CITY MANAGER
  - CITY ATTORNEY
  - ASSEMBLY MEETING RM.
  - COMM & INFO TECHNOLOGY TRAINING RM. - BASEMENT
  - CENTRAL SERVICES
  - COMMISSION MEETING RM.
  - HOUSING (CDD) - 1st FLOOR
  - HOME IMPROVEMENT LOANS
  - RENTAL ASSISTANCE
  - PARKS & RECREATION REGISTRATION
  - COMM & INFO TECHNOLOGY ADMIN. - 2nd FLOOR
  - COMMUNITY SERVICES ADMIN.

**ADDITIONAL BUILDING ADDRESSES**

- BENSTEAD PLUNGE-3331 TORRANCE BLVD.
- CULTURAL ARTS CENTER-3330 CIVIC CENTER DR.
- TORRANCE ART MUSEUM-3320 CIVIC CENTER DR.
- KATY GEISSERT MAIN LIBRARY-3301 TORRANCE BLVD.
- POLICE STATION-3300 CIVIC CENTER DR.
- KEN MILLER RECREATION CENTER-3341 TORRANCE BLVD.

**EAST WING**

- TORRANCE PERMIT CENTER**
- BUILDING & SAFETY / PERMITS (CDD)
  - CITY TREASURER
  - COMMUNITY DEVELOPMENT
  - ENGINEERING PERMITS AND MAPPING
  - DEVELOPMENT REVIEW
  - TRAFFIC & TRANSPORTATION
  - PLANNING - 1st FLOOR
  - FINANCE
  - REVENUE (WATER / RUBBISH BILLS)
  - BUSINESS LICENSE
  - FIRE PREVENTION
  - RIDESHARE (EMPLOYEE)
  - COMMUNITY DEVELOPMENT ADMINISTRATION - 2nd FLOOR
  - FLEET SERVICES
  - PARK SERVICES
  - PUBLIC WORKS
  - ADMINISTRATION
  - ENGINEERING
  - SANITATION
  - STREETScape
  - WATER
  - TRANSIT

CITY YARD  
20500 MADRONA AVE.



COMMUNITY DEVELOPMENT DEPARTMENT  
JEFFERY W. GIBSON  
COMMUNITY DEVELOPMENT DIRECTOR