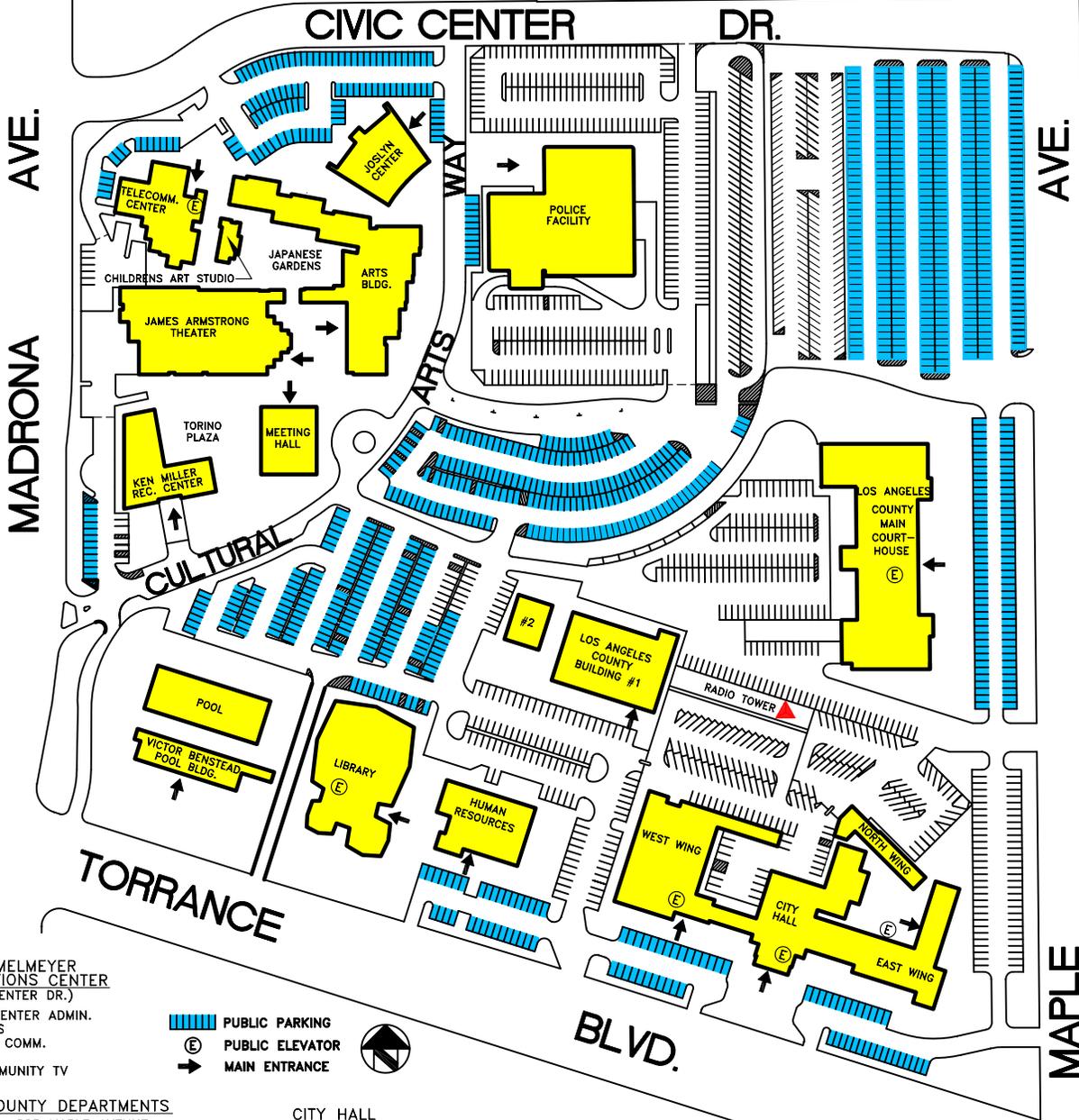


# CITY OF TORRANCE CIVIC CENTER



## STANLEY REMELMEYER TELECOMMUNICATIONS CENTER (3350 CIVIC CENTER DR.)

- CULTURAL ARTS CENTER ADMIN.
- GENERAL SERVICES
- OFFICE OF CABLE COMM.
  - CITY CABLE
  - TORRANCE COMMUNITY TV

- PUBLIC PARKING
- PUBLIC ELEVATOR
- MAIN ENTRANCE



## LOS ANGELES COUNTY DEPARTMENTS

- MAIN COURTHOUSE - 825 MAPLE AVENUE**
- BOARD OF SUPERVISORS - 4th DISTRICT FIELD OFFICE
  - DISTRICT ATTORNEY
  - SHERIFF
  - SUPERIOR COURT, SOUTHWEST DISTRICT:

### 3221 TORRANCE BLVD. - BUILDING #1

- JUVENILE TRAFFIC
- PROBATION

### ANNEX - BUILDING #2

- SMALL CLAIMS
- TRAFFIC

### HUMAN RESOURCES

- (3231 TORRANCE BLVD.)
- CIVIL SERVICE
  - HUMAN RESOURCES
  - WORKERS COMP.
  - RISK MANAGEMENT

### NORTH WING

- FIRE PREVENTION
- HAZARDOUS MAT. ADMIN.

### CITY HALL (3031 TORRANCE BLVD.)

- CITY CLERK/RECORDS
- COMM & INFO TECHNOLOGY COMPUTER RM. - BASEMENT
- CUSTODIAL
- BUILDING & SAFETY/PERMITS
- CITY CLERK
- CITY PROSECUTOR
- COUNCIL CHAMBERS
- ENVIRONMENTAL (BLDG. & SAFETY) - 2nd FLOOR
- FINANCE - ACCOUNTS PAYABLE
- FINANCE - ADMINISTRATION
- PUBLIC WORKS - ENGINEERING
- ASSEMBLY MEETING RM. - 3rd FLOOR
- CITY ATTORNEY
- CITY MANAGER
- MAYOR AND CITY COUNCIL

### WEST WING

- COMM & INFO TECHNOLOGY TRAINING RM. - BASEMENT
- CENTRAL SERVICES
- COMMISSION MEETING RM.
- HOUSING - 1st FLOOR
  - HOME IMPROVEMENT LOANS
  - RENTAL ASSISTANCE
- PARKS & RECREATION REGISTRATION
- COMM & INFO TECHNOLOGY ADMIN. - 2nd FLOOR
- PARKS & RECREATION ADMIN.

### EAST WING

- CITY TREASURER
- COMMUNITY DEVELOPMENT - 1st FLOOR
  - ENGINEERING PERMITS AND MAPPING
- FINANCE - 2nd FLOOR
  - PURCHASING
  - REVENUE/BUS. LIC.
  - UTILITY PAYMENTS
- COMMUNITY DEVELOPMENT

### ADDITIONAL BUILDING ADDRESSES

- BENSTEAD PLUNGE - 3331 TORRANCE BLVD.
- CULTURAL ARTS CENTER - 3350 CIVIC CENTER DR.
- JOSLYN CENTER - 3320 CIVIC CENTER DR.
- MAIN LIBRARY - 3301 TORRANCE BLVD.
- POLICE STATION - 3300 CIVIC CENTER DR.
- RECREATION CENTER - 3341 TORRANCE BLVD.

- FLEET SERVICES
- PARK SERVICES
- PUBLIC WORKS
- TRANSIT FACILITY
- WATER OPERATIONS DIV.
- CITY YARD - 20500 MADRONA AVE.



COMMUNITY DEVELOPMENT DEPARTMENT  
RICHARD W. BURTT  
CITY ENGINEER