



**Civil  
Service  
Commission**

**TORRANCE CIVIL SERVICE COMMISSION  
MONDAY, AUGUST 22, 2016  
REGULAR MEETING  
6:00 P.M.**

**CITY COUNCIL CHAMBERS – CITY HALL  
3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503**

**A G E N D A**

The Civil Service Commission is an advisory body to the City Council that meets on the second and fourth Mondays of each month at 6:00 p.m. in the Council Chambers and on other Mondays as required. All meetings are open to the public except for those portions related to personnel issues that under law may be considered in closed session. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review at the Human Resources office, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to the Civil Service Manager at 310.618.2915. Agendas are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov)

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2915. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

**HOURS OF OPERATION**  
**Monday through Friday from**  
**7:30 a.m. to 5:30 p.m.**  
**Offices are closed alternate**  
**Fridays.**

- 1. CALL TO ORDER**  
**ROLL CALL/MOTION FOR EXCUSED ABSENCE**
- 2. FLAG SALUTE**
- 3. REPORT FROM STAFF ON POSTING OF AGENDA**
- 4. ORAL COMMUNICATIONS #1 (Limited to a 30 minute period)**  
Comments on this portion of the agenda are limited to items not on the agenda and to no longer than three (3) minutes per speaker. Under the provisions of the Brown Act, the Commission is prohibited from taking action or engaging in discussion on any item not appearing on the posted agenda.
- 5. CONSENT CALENDAR**  
**5A.** Approve the Examination for Senior Library Page
- 6. ADMINISTRATIVE MATTERS**  
**6A.** Conduct Workshop with Legal Counsel Regarding Hearing Procedures
- 7. HEARING**  
No business to consider
- 8. ORAL COMMUNICATIONS #2**  
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- 9. ADJOURNMENT**

**ROLL CALL: Lewis, Montoya, Sheikh, Shwarts, Wood, Wright**