



Torrance Community Services Commission

The Torrance Community Services Commission is an advisory body to the City Council on matters pertaining to human services. Regular meetings are scheduled on the fourth Thursday of each month at 7:00 p.m. in the west Annex Commission Meeting Room of City Hall. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the Commission minutes. Direct any questions or concerns to the Community Services Liaison, Kenny Kelso at (310) 618-2935.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2935. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorrNet.com. Direct any other questions or concerns to Community Services Director Gene Barnett at (310) 618-2939.

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.

City Hall will be closed:
September 1 and 15, 2006.
Holiday: September 4, 2006
(Labor Day)

TORRANCE COMMUNITY SERVICES COMMISSION

WEST ANNEX COMMISSION ROOM
3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

THURSDAY, AUGUST 24, 2006
7:00 P.M.

AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
5. **APPROVAL OF MINUTES:** July 27, 2006
6. **STANDING COMMITTEES**
 - A. **SOCIAL SERVICES ADVISORY COMMITTEE:**
TOPIC: Community Services Commission Grant for Non-Profit Social Services Agency Seminar:
Numark – Hicks -- Orpe
7. **GRANT PROGRAM FOR NON-PROFIT SOCIAL SERVICES AGENCIES**
 - A. **Selection of Grant Hearing and Grant deliberation dates.**
8. **DISCUSSION OF COMMUNITY SERVICES COMMISSION ACTIVITIES**
9. **YOUTH COUNCIL ACTIVITIES**
 - A. **Commissioners' Reports**
 - B. **Youth Council Report**
 - C. **Commissioners' Assignments**
10. **ORALS/ANNOUNCEMENTS**
11. **ADJOURNMENT:** Thursday, September 28, 2006 at 7:00 p.m. at the West Annex Commission Room.

Enriching the Community through People, Programs, and Partnerships

KK:gmb:cscmmis/a&m/2006/08-24-06 a

Roll Call: Adams ___ Gilbert ___ Hazell ___ Hicks ___ Numark ___ Orpe ___ Ning ___