



City of Torrance, Community Development Department

3031 Torrance Blvd., Torrance, CA 90503 (310) 618-5990

Notice of Exemption

TO:

FROM:

COUNTY CLERK
LOS ANGELES COUNTY
ENVIRONMENTAL FILING DIVISION
12400 E. IMPERIAL HWY, RM 2001
NORWALK, CALIFORNIA 90650

CITY OF TORRANCE
3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

PROJECT IDENTIFICATION AND LOCATION

PROJECT TITLE WILSON PARK POND/PLAZA-SPLASH PAD RETROFIT
PROJECT LOCATION (SPECIFIC) 2200 Crenshaw Boulevard Torrance CA 90501
PROJECT LOCATION (CITY) Torrance PROJECT LOCATION (COUNTY) Los Angeles
NAME OF PUBLIC AGENCY APPROVING PROJECT Torrance
NAME OF PERSON OR AGENCY CARRYING OUT PROJECT Community Services Department, Andrew Orpe

PROJECT DESCRIPTION

Description of Nature, Purpose, and Beneficiaries The proposal involves reducing the existing Wilson Park Pond from an approximately 169,000 gallon water feature to approximately 50,000 gallon water feature by replacing the southern strip of the pond with 1) an approximate 1,730 sf paved plaza area and 2) an approximate 3,000 sf area for a 4,000 gallon children's splash pad. The remaining pond area will be retrofitted with a bio-filtration system.

This project is exempt from CEQA under the following authority: (check one)

- Ministerial (Sec. 21080 (b)(1); 15268);
Declared Emergency (Sec. 21080 (b)(3); 15269(a));
Emergency Project (Sec. 21080 (b)(4); 15269(b)(c));
Statutory Exemption
Categorical Exemptions
State Class: Class 3 Sections #: 15303c
No Possibility of Physical Impact

State Code Number:

2015 318639
FILED
Dec 18 2015
Dr. C. Logan, Registrar - Riverside County Clerk
Electronically signed by ISADORA CORREA

REASON WHY PROJECT IS EXEMPT The project involves conversion of existing small structures on a park site zoned/general planned for Public Use where all necessary public services and facilities are available, involving no hazardous substances, in an area surrounded with non-environmentally sensitive areas.

CONTACT PERSON Gregg Lodan, AICP TELEPHONE NUMBER 310-618-5990 EXTENSION

SIGNATURE

PLANNING & ENVIRONMENTAL MANAGER DATE 16 Dec 2015

X Signed by Lead Agency
Signed by Applicant

DATE RECEIVED FOR FILING AT OPR

ON December 18 2015

UNTIL January 19 2016

