



## Commission on Aging

The Commission on Aging meets on the second Tuesday of each month, 9:30 a.m. at the Bartlett Senior Citizens Center. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Commission on Aging Liaison, Debbie Reed, at 310/618-2949.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 310/618-2947. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov). Please direct any questions or concerns to the Community Services Director John Jones at 310/618-2939.

### HOURS OF OPERATION

- **Bartlett Senior Citizens Center** -  
Monday through Saturday from  
8:00 a.m. to 4:00 p.m. and  
Sundays: 12:30 – 4:00 p.m.

- **City Hall** -

**3031 Torrance Boulevard**  
Monday through Friday  
From 7:30 a.m. to 5:30 p.m.

**Offices are closed alternate Fridays  
and certain holidays.**

**City Hall will be closed Fridays:  
January 9 and 23, 2015**

**Holidays:  
January 1 and 19, 2015**

## COMMISSION ON AGING REGULAR MEETING

BARTLETT SENIOR CITIZENS CENTER  
HOSLER CONFERENCE ROOM  
1318 CRAVENS AVENUE, TORRANCE

TUESDAY, JANUARY 13, 2015  
9:30 A.M.

### AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE AND INSPIRATIONAL**
4. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
5. **APPROVAL OF MINUTES**
6. **INTRODUCTION OF GUESTS**
7. **JOINT MEETING WITH THE CITY COUNCIL**  
Tuesday, January 27, 2015 at 5:00 p.m. in the West Annex Commission Room
8. **SENIOR CITIZENS CONCERNS**
  - A. **City Council Activities**
  - B. **Housing**
  - C. **Health**
  - D. **Transportation**
  - E. **Community Programs**
  - F. **Focal Point Program**
  - G. **Elder Abuse/Fraud**
9. **ORALS/ANNOUNCEMENTS**
10. **ADJOURNMENT**  
To the joint meeting with the City Council on Tuesday, January 27, 2015 at 5:00 p.m.; City Hall, West Annex Commission Room.

*Creating and Enriching Community through People, Programs, and Partnerships*

**ROLL CALL:** Cohen \_\_\_ Kimmel-Dagostino \_\_\_ G. Davis \_\_\_ Kraemer \_\_\_ Miranda \_\_\_  
Virobik \_\_\_ K. Davis \_\_\_