

In compliance with Governor Newsom's Executive Order N-29-20, which suspended portions of the Brown Act, Governor Newsom's Executive Order N-33-20 (Stay At Home Order issued March 19, 2020), and the County of Los Angeles Public Health Officer's Safer at Home Order (revised May 29, 2020), members of the Torrance Planning Commission and Staff will participate in the public hearing via teleconference or other electronic means in our continuing effort to practice social distancing to reduce the spread of COVID-19.

MEMBERS OF THE PUBLIC MAY VIEW AND PARTICIPATE IN THE HEARING via Zoom at: <https://bit.ly/3mlaALP>

OR

To access the Zoom meeting, use the following credentials online or via phone (<https://zoom.us> / (669) 900-9128):

Meeting ID: 929 9761 0205

Password: 734944

MEMBERS OF THE PUBLIC MAY PARTICIPATE BEFORE THE HEARING by emailing PlanningCommission@TorranceCA.Gov and write "Public Comment" in the subject line. In the body of the email, include the item number "12A" and/or title of this item with your comments. All comments emailed by 2:00 p.m. on the date of the meeting will be included as a "Supplemental" and uploaded to <https://www.torranceca.gov/our-city/community-development/planning-/planning-commission/notice-of-public-hearing>. Comments received after 2:00 p.m. will be uploaded the following day to the previously noted web address.



PLANNING COMMISSION

The Planning Commission meets the first and third Wednesday of the month at 7:00 p.m. All meetings are open to the public via teleconference. No new items will be discussed after 11:00 p.m. If there are items remaining, they will be heard at the next regular meeting.

General Plan Amendments, Zone Changes and Variances require a public hearing before the Planning Commission and the City Council. They will automatically be submitted to City Council for hearing approximately 45 days after the Planning Commission hearing.

Actions of the Community Development Director or Planning Commission may be appealed by the applicant, City Council, City Manager, or other interested parties by filing a written notice of appeal along with the required appeal fee with the City Clerk within 15 days of the action.

Staff reports are available for review at the Community Development Department, Civic Center Main Library and the City Clerk's Office. Questions or concerns may be directed to Planning & Environmental Manager, Oscar Martinez, at 310.618.5990. Agendas and Minutes are posted on the City of Torrance Home Page www.TorranceCA.Gov.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.5990. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

**PUBLIC COUNTER
HOURS OF OPERATION
Monday through Friday from
8:00 a.m. to 5:00 p.m.**

**Offices are closed alternate Fridays.
City Hall will be closed:
Friday, November 6, 2020
Wednesday, November 11, 2020 (Veteran's Day)**

CITY OF TORRANCE PLANNING COMMISSION

VIA TELECONFERENCE OR OTHER ELECTRONIC MEANS

WEDNESDAY, NOVEMBER 4, 2020

7:00 P.M.

Autumn is a second spring when every leaf is a flower.

~Albert Camus

AGENDA

PLANNING COMMISSION MAY TAKE ACTION ON ANY ITEM LISTED ON THE AGENDA

- 1. CALL TO ORDER**
- 2. FLAG SALUTE**
- 3. ROLL CALL / MOTIONS FOR EXCUSED ABSENCE**
- 4. REPORT ON POSTING OF AGENDA**
The agenda was posted on the Public Notice Board at 3031 Torrance Boulevard on October 30, 2020.
- 5. APPROVAL OF MINUTES** October 7, 2020
- 6. REQUESTS FOR POSTPONEMENTS**
- 7. ORAL COMMUNICATIONS FROM THE PUBLIC #1
(Limited to a 30 minute period)**

This portion of the meeting is reserved for comment on items not on the agenda. Under the Ralph M. Brown Act, the Planning Commission cannot act on items raised during public comment, but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff. Speakers under Orals are limited to either Oral Communications #1 or Oral Communication #2 and no longer than 3 minutes per speaker. To participate, please register for the hearing via Zoom at <https://bit.ly/3mlaALP> and use the "Raise Your Hand" feature when prompted. Your comments to the Planning Commission meeting will be recorded as part of the Planning Commission meeting. By staying online and making public comment during the Planning Commission meeting, you are agreeing to have your audio recorded.

ROLL CALL: _____ French _____ Marshall _____ Pino _____ Sheikh _____ Tsao _____ Anunson _____ Chairman Rudolph
P.C. 11/04/20

8. TIME EXTENSIONS

9. SIGN HEARINGS

10. CONTINUED HEARINGS

- A. MOD20-01001: Petition of MARK DESSY for approval of a Modification of previously approved entitlements (PP90-3 and W90-2) to allow first and second story additions and renovations to an existing two-story single-family residence on property located within the Hillside Overlay District in the R-1 Zone at 433 Paseo de la Playa. This project is Categorically Exempt from CEQA per Guidelines Section 15301 – Existing Facilities. (Res. No. 20-049)

11. WAIVERS

12. FORMAL HEARINGS

- A. DIV20-01006: Petition of T.I. COMMERCE CENTER, LLC/TOYOTA MOTOR SALES, USA, INC. for approval of a Division of Lot to allow a Lot Line Adjustment between two parcels on properties located in the M-2 Zone at 19001 Western Avenue and 1925 195th Street. This project is Categorically Exempt per Guidelines Section 15305 – Minor Alterations in Land Use Limitations. (Res. No. 20-062)
- B. CUP20-01013: Petition of WAN SHI WANG for approval of a Conditional Use Permit to allow the conversion of an existing commercial building to a 2-unit residential building on property located in the C-1 Zone at 2463 Torrance Boulevard. This project is Categorically Exempt from CEQA per Guidelines Section 15303 – New Construction or Conversion of Small Structures. (Res. No. 20-063)

13. RESOLUTIONS

14. PUBLIC WORKSHOP ITEMS

15. MISCELLANEOUS

16. REVIEW OF CITY COUNCIL ACTION ON PLANNING MATTERS

17. LIST OF TENTATIVE PLANNING COMMISSION CASES

18. ORAL COMMUNICATIONS FROM THE PUBLIC #2

19. ADJOURNMENT

- A. Future meetings (subject to change):

1. November 18, 2020
2. December 2, 2020
3. December 16, 2020