

**TORRANCE LICENSE REVIEW BOARD  
REGULAR MEETING  
THURSDAY, OCTOBER 17, 2019  
10:00 A.M.**

**CITY HALL, WEST ANNEX COMMISSION MEETING ROOM  
3031 TORRANCE BOULEVARD  
AGENDA**

For questions contact: Suzanne Bittner, (310)618-5827  
Email address: [SBittner@TorranceCA.Gov](mailto:SBittner@TorranceCA.Gov)

1. CALL MEETING TO ORDER
2. ROLL CALL
3. MOTION TO ACCEPT AND FILE REPORT OF CITY CLERK ON POSTING OF AGENDA
4. APPROVAL OF MINUTES
5. BUSINESS LICENSE APPLICATIONS
  - A. SAM K SONS, INC. DBA 7-ELEVEN STORE 34346C, application for a business license to allow the operation of a convenience store selling alcohol.
  - B. CH TORRANCE, LLC DBA CURRY HOUSE application for a business license to allow the operation of a restaurant serving alcohol.
6. OTHER ITEMS
7. ORAL COMMUNICATIONS FROM THE PUBLIC
8. ADJOURNED **NOVEMBER 7, 2019**

LICENSE REVIEW BOARD MEETING  
OCTOBER 17, 2019

ITEM NO. 5. A. – SAM K SONS, INC. DBA 7-ELEVEN  
STORE 34346C

BACKGROUND

Satnam Singh, owner of Sam K Sons, Inc. dba 7-Eleven Store 34346C, has made an application for approval of a business license to allow the operation of a convenience store with the sale of alcohol. The business is located at 1730 Sepulveda Boulevard, Suite 4 in Torrance.

ANALYSIS

Per Section 31.7.1 subsection 4) of the Torrance Municipal Code, any business license application, at the discretion of the Assistant Finance Director, can be sent to the License Review Board for approval before issuance of the license.

RECOMMENDATION

The License Division recommends approval of this business license with the conditions set forth by the California Department of Alcohol Beverage Control. Applicant is to provide a copy of their Los Angeles County health permit or the approval to open and operate.

Attachment A: Business License Application  
Attachment B: Alcohol License Query

Attachment A

Please call the Business License Office at 310-618-5923 for fee amounts. Payment must be submitted with your application.



# City of Torrance, Revenue Division Business License Application

3031 Torrance Blvd, Torrance, CA 90503 • 310/618-5828 • 310/618-5852 Fax

<b>FOR OFFICIAL USE ONLY</b>		
BL-APP-19-001818 1. LICENSE NO.	2. CATEGORY NO.	
HOME OCCUPATION	HEALTH PERMIT	3. NAICS CODE

### PART I. APPLICANT TO ANSWER ALL QUESTIONS IN THIS SECTION (print or type)

4. BUSINESS NAME OR DBA 7-Eleven Store 34346C				5. CORPORATE NAME (IF DIFFERENT FROM ABOVE) Sam K Sons, Inc.			
6. BUSINESS ADDRESS 1730 W Sepulveda Blvd. Ste 4 Torrance, CA 90501				SUITE #	CITY	STATE	ZIP
7. MAILING ADDRESS PO Box 219088, Dallas, TX 75221				SUITE #	CITY	STATE	ZIP
8. NATURE OF BUSINESS (state type of business being conducted at this location) Convenience store				9. NO. OF PERSONS WORKING IN TORRANCE 6		10. BUSINESS PHONE (310) 534-3909	11. CELL PHONE [REDACTED]
12. NAME OF PERSON MAKING APPLICATION (must be an owner, partner or corporate officer) Satnam Singh				13. TITLE President		14. HOME PHONE	15. EMAIL ADDRESS [REDACTED]
16. RESIDENCE ADDRESS [REDACTED]				CITY	STATE	ZIP	17. DRIVER'S LICENSE # [REDACTED]
18. SOCIAL SECURITY # [REDACTED]		19. STATE CONTRACTOR'S LICENSE #		20. SQUARE FOOTAGE [REDACTED]		21. STATE SELLERS PERMIT # [REDACTED]	
22. FED. TAX ID # [REDACTED]		23. STATE TAX ID #		24. OWNERSHIP INFORMATION <input type="checkbox"/> LLC <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION <input type="checkbox"/> SOLE OWNERSHIP			
NAMES OF OWNER, PARTNERS, OR PRINCIPAL OFFICERS Satnam Singh		TITLE President		HOME ADDRESS [REDACTED]		HOME PHONE [REDACTED]	

I declare that I am the owner, partner, corporate officer or person with the power of attorney, and I understand if all the information provided above is not the true the business license being applied for may be revoked as outlined in section 31.9.10 of the Torrance Municipal Code.

I am duly authorized to make this application. All of the information provided in this application is true and correct. The business will not provide any service, good or product which is illegal under Federal, State, or Local Laws. I declare under penalty of perjury that the foregoing is true and correct.

SIGNATURE [REDACTED] DATE **SEP 10 2019**

### PART II. FOR OFFICIAL USE ONLY

BASIC FEE	APPLICATION SENT FOR ZONING? <input type="checkbox"/> YES <input type="checkbox"/> NO	PROCESSING FEE	FIRE INSP. FEE	OTHER
PER PERSON FEE	OTHER (cont'd) BL-APP-19-001818 APPROVED FOR STE 4			
PENALTY FEE	HOLD <input type="checkbox"/> YES <input type="checkbox"/> NO	ENT. FEE	DANCE/PIANO FEE	
RECEIVED BY [REDACTED]	DATE 9/25/19	CHECK NO. 4850	BANK NO.	CASH
TOTAL AMOUNT \$ 200.75				

CONTACT: \$ Satnam Singh [REDACTED]

Attachment B

**Report Date:** Thursday, October 10, 2019

**LICENSE INFORMATION**

**License Number:**611680 **Primary Owner:**7 ELEVEN INC **Office of Application:**

03 - LB/LAKEWOOD

**BUSINESS NAME**

7-ELEVEN STORE 34346C

**BUSINESS ADDRESS**

1730 W SEPULVEDA BLVD STE 4, TORRANCE, CA, 90501

**County:**LOS ANGELES **Census Tract:**6510.01

**LICENSEE INFORMATION**

**Licensee:**7 ELEVEN INC

**Company Information**

- OFFICER: DEPINTO, JOSEPH (CHIEF EXECUTIVE OFFICER)
- OFFICER: DEPINTO, JOSEPH (PRESIDENT)
- OFFICER: BEYER, CHRISTOPHER ADAM (SECRETARY/ASST SEC)
- OFFICER: EDWARDS, SEAN MCKINNON (SECRETARY/ASST SEC)
- OFFICER: GULFIN, ERIK STEVEN (SECRETARY/ASST SEC)
- OFFICER: HALVERSON, WILLIAM (SECRETARY/ASST SEC)
- OFFICER: HOUANG, SILVER SCOTT (SECRETARY/ASST SEC)
- OFFICER: HUGHES, LAWRENCE G (SECRETARY/ASST SEC)
- OFFICER: KRUEGER, MONICA ESPITIA (SECRETARY/ASST SEC)
- OFFICER: MINERO, JANET (SECRETARY/ASST SEC)
- OFFICER: SHUBERT, KRISTEN ANN (SECRETARY/ASST SEC)
- OFFICER: VARELA, ANTONIO ENRIQUE (SECRETARY/ASST SEC)
- OFFICER: WILLIAMS, GREGORY (SECRETARY/ASST SEC)
- OFFICER: YOW, SHAWNTEL (SECRETARY/ASST SEC)
- OFFICER: REYNOLDS, STANLEY W (VICE PRESIDENT/TREASURER)
- OFFICER: ABE, SHINJI (VICE PRESIDENT)
- OFFICER: HARGROVE, WESLEY M (VICE PRESIDENT)
- OFFICER: HOWER, NORMAN MICHAEL (VICE PRESIDENT)
- OFFICER: KAPOOR, RAJNEESH (VICE PRESIDENT)
- OFFICER: KOSCHEL, ENA WILLIAMS (VICE PRESIDENT)
- OFFICER: SAKAI, RYOJI (VICE PRESIDENT)
- OFFICER: SELTZER, DAVID (VICE PRESIDENT)
- OFFICER: SMITH, NANCY A (VICE PRESIDENT)
- OFFICER: SOPER, DANIEL MARK (VICE PRESIDENT)

**Licensee:**SAM K SONS, INC.



**Company Information**

OFFICER: SINGH, SATNAM (TREASURER)  
OFFICER: SINGH, SATNAM (PRESIDENT/SECRETARY)  
STOCKHOLDER: SINGH, SATNAM

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**LICENSE TYPES****20 - OFF-SALE BEER AND WINE**

**License Type Status:**PENDING **Status Date:**03-OCT-2019 **Term:**12 Month(s)

**Original Issue Date:** **Expiration Date:** **Master:**Y **Duplicate:** **Fee Code:**P40 **Transfers:**

From License Number: 20-542029 **Conditions:**None

**TEMPORARY PERMIT -**

**License Type Status:**ISSUED **Status Date:**03-OCT-2019 **Term:**4 Month(s)

**Original Issue Date:**21-OCT-2019 **Expiration Date:**17-FEB-2020 **Master:** **Duplicate:**

**Fee Code:** **Transfers:**From License Number: 20-542029 **Conditions:**None

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**OPERATING RESTRICTIONS:**

No Operating Restrictions found

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**DISCIPLINARY ACTION:**

No Active Disciplinary Action found

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**DISCIPLINARY HISTORY:**

No Disciplinary History found.

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**HOLDS:**

**Hold Type:**FORM 220 **Hold Date:**03-OCT-2019

**ESCROWS:**

No Escrow found



LICENSE REVIEW BOARD MEETING  
OCTOBER 17, 2019

ITEM NO. 5. B. – CH TORRANCE, LLC DBA CURRY HOUSE

BACKGROUND

Drake Yoshida, manager of CH Torrance, LLC dba Curry House, has made an application for approval of a business license to allow the operation of a restaurant with the sale of alcohol. The business is located at 21215 Hawthorne Boulevard in Torrance.

ANALYSIS

Per Section 31.7.1 subsection 4) of the Torrance Municipal Code, any business license application, at the discretion of the Assistant Finance Director, can be sent to the License Review Board for approval before issuance of the license.

RECOMMENDATION

The License Division recommends approval of this business license with the conditions set forth by the California Department of Alcohol beverage Control. Applicant is also required to provide a copy of their Los Angeles County health permit or approval to open and operate.

Attachment A: Business License Application  
Attachment B: Alcohol License Query  
Attachment C: Torrance Police Department Reports

Please call the Business License Office at 310-618-5923 for fee amounts. Payment must be submitted with your application.

**FOR OFFICIAL USE ONLY**

1. LICENSE NO. APP-19-001226 2. CATEGORY NO.

HOME OCCUPATION HEALTH PERMIT 3. NAICS CODE



City of Torrance, Revenue Division  
**Business License Application**

3031 Torrance Blvd, Torrance, CA 90503 • 310/618-5828 • 310/618-5852 Fax

**PART I. APPLICANT TO ANSWER ALL QUESTIONS IN THIS SECTION (print or type)**

4. BUSINESS NAME OR DBA <b>CH Torrance, LLC dba Curry House</b>				5. CORPORATE NAME (IF DIFFERENT FROM ABOVE)			
6. BUSINESS ADDRESS <b>21215 Hawthorne Blvd.</b>		SUITE #	CITY <b>Torrance</b>		STATE <b>CA</b>	ZIP <b>90503</b>	
7. MAILING ADDRESS <b>120 Chula Vista</b>		SUITE #	CITY <b>Hollywood Park</b>		STATE <b>TX</b>	ZIP <b>78232</b>	
8. NATURE OF BUSINESS (state type of business being conducted at this location) <b>Restaurant <u>WALMART</u></b>				9. NO. OF PERSONS WORKING IN TORRANCE <b>30</b>	10. BUSINESS PHONE		11. CELL PHONE
12. NAME OF PERSON MAKING APPLICATION (must be an owner, partner or corporate officer) <b>Vicki Killough</b>			13. TITLE [REDACTED]		14. HOME PHONE		15. EMAIL ADDRESS [REDACTED]
16. RESIDENCE ADDRESS CITY			STATE		ZIP		17. DRIVER'S LICENSE #
19. STATE CONTRACTOR'S LICENSE #	20. SQUARE FOOTAGE		21. STATE SELLERS PERMIT #		22. FED. TAX ID # [REDACTED]		23. STATE TAX ID #
24. OWNERSHIP INFORMATION <input checked="" type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>PARTNERSHIP</b> <input type="checkbox"/> <b>CORPORATION</b> <input type="checkbox"/> <b>SOLE OWNERSHIP</b>							
NAMES OF OWNER, PARTNERS, OR PRINCIPAL OFFICERS		TITLE		HOME ADDRESS		HOME PHONE	
<b>Jason Kemp</b>		<b>Manager</b>		[REDACTED]		[REDACTED]	
<b>Allen Jones</b>		<b>Manager</b>		[REDACTED]		[REDACTED]	
<b>Larry Harris</b>		<b>Manager</b>		[REDACTED]		[REDACTED]	
I declare that I am the owner, partner, corporate officer or person with the power of attorney, and I understand that my license and the business license being applied for may be revoked as outlined in section 31.9.10 of the Torrance Municipal Code.							
I am duly authorized to make this application. All of the information provided in this application is true and correct. The business will not provide any service, good or product which is illegal under Federal, State, or Local Laws. I declare under penalty of perjury that the foregoing is true and correct.							
SIGNATURE by [REDACTED]			its manager			DATE	

**PART II. FOR OFFICIAL USE ONLY**

BASIC FEE [REDACTED]	APPLICATION SENT FOR ZONING? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		PROCESSING FEE		FIRE INSP. FEE		OTHER
PER PERSON FEE	OTHER (cont'd)						
PENALTY FEE	HOLD <input type="checkbox"/> YES <input type="checkbox"/> NO	ENT. FEE			DANCE/PIANO FEE		
RECEIVED BY [REDACTED]		DATE	CHECK NO.		BANK NO.		CASH
							TOTAL AMOUNT \$

[REDACTED]

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**Report Date:** Thursday, October 10, 2019

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**LICENSE INFORMATION**

**License Number:**608891 **Primary Owner:**CH TORRANCE, LLC **Office of Application:**

03 - LB/LAKEWOOD

**BUSINESS NAME**

CURRY HOUSE

**BUSINESS ADDRESS**

21215 HAWTHORNE BLVD BLDG N, TORRANCE, CA, 90503

**County:**LOS ANGELES **Census Tract:**6507.01

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**LICENSEE INFORMATION**

**Licensee:**CH TORRANCE, LLC

**Company Information**

OFFICER: HARRIS, LAWRENCE FARRELL (MANAGER)

OFFICER: JONES, ALLEN JACKIE (MANAGER)

OFFICER: KEMP, JASON RICHARD (MANAGER)

OFFICER: CH ACQUISITIONS, LLC (MEMBER)

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**LICENSE TYPES**

**47 - ON-SALE GENERAL EATING PLACE**

**License Type Status:**ACTIVE **Status Date:**02-OCT-2019 **Term:**12 Month(s)

**Original Issue Date:**01-OCT-2019 **Expiration Date:**30-SEP-2020 **Master:**Y **Duplicate:**0

**Fee Code:**P40 **Transfers:**Transferred On: 01-OCT-2019 **Conditions:**None  
From License Number: 47-329640

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**OPERATING RESTRICTIONS:**

No Operating Restrictions found

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**DISCIPLINARY ACTION:**

No Active Disciplinary Action found

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**DISCIPLINARY HISTORY:**

No Disciplinary History found.

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**HOLDS:**

No Active Holds found

**ESCROWS:**

No Escrow found



Torrance Police Department Intelligence Detail  
**License Review Interview Summary**  
Detective Rich Gabel [REDACTED]

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**To:**

**Date: 08 October 2019**

**Suzanne Bittner**  
License Supervisor

**From:**  
**Detective Rich Gabel**  
Intelligence Section

**Licensees:**  
**"Curry House" "CH Torrance, LLC"**  
21215 Hawthorne Blvd.  
Torrance, CA. 90503  
(310) 540-8980

License Review Board Hearing – 17 October 2019

**Subject:**  
**Drake Yoshida (Manager)**



On 08 October 2019, I interviewed Mr. Yoshida who is the manager of "Curry House" 21215 Hawthorne Blvd., in the City of Torrance. Mr. Yoshida related this is an established business and is incorporated under the name of "CH Torrance, LLC" The business is a food establishment with alcohol, and the license he is applying for is a type 47 license, "On-Sale, Beer, Wine, and Spirits" Eating Place.

I reviewed the local and state laws that regulate this business, as well as the conditions that exist on the license. I furnished Mr. Yoshida with a copy of the Applicable Code Highlights for ABC "On Sale" Licensed Businesses. In addition, we completed the Torrance Police Department Alcohol Beverage License Indoctrination Form together. Mr. Yoshida signed and initialed the form, indicating that he understood the issues at hand. Based on the interview Mr. Yoshida was given a license review board date of 17 October 19.



**Detective Rich Gabel**  
**Intelligence Section**



Torrence Police Department  
**Alcohol Beverage Licensee**  
 Indoctrination and Training

Interpreter \_\_\_\_\_ Language \_\_\_\_\_



**General Information**

Business Name CARRY HOUSE

Phone \_\_\_\_\_



Licensees CH TORRENCE LLC

Who are the sole owners? \_\_\_\_\_

Is the business incorporated? YES

Is this reflected in the ABC License? YES

Are there other officers in the company? \_\_\_\_\_

Address 21215 HAWTHORN BLVD.

Do you have prior experience working in alcohol sales? YES

Where? \_\_\_\_\_

How Many Years? 30 yrs.

Type of License 47

Do you own any other businesses? \_\_\_\_\_



**Important Training Areas:**

1. **How to check for identification.**

- Presentation
- Type of acceptable identification
  - Valid government (not expired)
  - Photo
  - Date of birth

[Signature]

Methods of alteration.

Tricks used by minors.

Minors (under 21) are vertically displayed (not horizontal).

Spotters

It is important to establish a policy.

Whenever in doubt about an ID, consider it to be a fake.



**2. Criminal, administrative, and civil liabilities regarding sales of alcoholic beverages to minors or drunks.**

Criminal citations or arrest, fines

ABC administrative hearings and fines

Civil suits

Loss of business license

Moral issues



**3. LEAD Seminar Training**

If you are selling alcohol, you should attend a LEAD seminar.

These are hosted by ABC – Call the Lakewood office.

8 Hour course

You should attend with your key employees.



**4. Hours of sales and supervision of parking lot (posting).**

45.4.9 TMC - Requires posting sign

If you are involved in off-site alcohol sales, you must post a sign stating there is no drinking in the parking lot.

45.4.8 TMC - No drinking in parking lot

You get a copy of this city ordinance today.



**5. Emergency and routine response by Patrol units.**

Understand that the routine telephone number is to be used for routine service.

The 911 line is used for emergencies.



**6. Crime prevention and protection**

What to look for and how to protect business and employees.

Employee problems

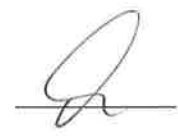
City ordinances



**7. Explanation of EASY, DECOY and STAKE programs.**

The enforcement programs are not intended to entrap.  
The minors will be truthful and appear to be their age.  
These are intended to establish and enforce compliance.

**8. Explanation of Intelligence function.**



“Eyes and ears in the community”

**9. Escort ordinances and hostess bars. NO**



Do you have plans to offer a hostess or escort service?  
If, so here is a copy of the city ordinances related to  
to these issues.

**10. Prostitution and gambling. YES**



**11. Age of employees and rules of service.**



16-17 year olds may serve alcohol only if supervised by someone over 21.  
18 year olds may serve alcohol but only if served with food.  
They can be a food server that also serves alcohol.  
21 and over can serve alcohol without restrictions.

**12. Sale of tobacco to juveniles NO**



Are you selling tobacco?  
You have to be 21 years old to buy tobacco.  
Enforcement of laws and compliance checks  
via STAKE will take place.

**13. Adult Entertainment NO**



Are you planning on providing entertainment?  
If so, you will need an entertainment permit.  
You can only have entertainment that is specifically  
allowed by your license.  
Are you planning on allowing dancing?  
If so, you will need a dance permit.  
Are you planning on selling adult videos or magazines?  
If so, you will need to make sure that the covers are not exposed  
to the general public and have a private/dedicated section.

**14. Understanding and Posting of Licenses**

*[Handwritten signature]*

You must post your ABC alcohol license with business license.  
Conditions must be posted alongside this license.  
Review your conditions.

**15. Laws, Statutes and Municipal Codes Related to the Business**

*[Handwritten signature]*

Has Licensee(s) received a copy of the "ABC Regulations?"



**Training Confirmation**

I, as a licensee, fully understand all of the above information as related to me and will abide by all the rules and regulations. I also confirm that the above information is accurate.

*[Redacted signature area]*

\_\_\_\_\_  
Date

*10-08-2019*  
\_\_\_\_\_  
Date

*[Redacted signature area]*