



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at: ([www.TorranceCA.Gov](http://www.TorranceCA.Gov)).

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov). Direct any other questions or concerns to Community Services Director John Jones at (310) 618- 2939.

### HOURS OF OPERATION

Monday through Friday  
From 7:30 a.m. to 5:30 p.m.

City Hall will be closed the  
following Friday(s):

March 15 and 29, 2019

## TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

WEDNESDAY MARCH 20, 2019  
7:00 P.M.

### AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE AND INSPIRATIONAL**
4. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
5. **APPROVAL OF MINUTES:** March 6, 2019
6. **ORALS COMMUNICATONS/ANNOUNCEMENTS**  
*This portion of the meeting is reserved for comment on items not on the agenda. Under the Ralph M. Brown Act, City Council cannot act on items raised during public comment, but may respond briefly to statements made or questions posed; request clarification; or refer the item to staff. Speakers under orals may speak only once and no longer than 3 minutes per speaker*
7. **DISCUSSION:** Assembly Constitutional Amendment 8 – Lowers the voting age in California from 18 to 17. Read over attachment and come prepared to discuss.
8. **ORAL REPORTS:** Student Body Updates Discuss
  - A. Bishop
  - B. CAMS
  - C. North High School
  - D. South High School
  - E. Torrance High School
  - F. West High School
9. **ORAL REPORTS:** City Council and Commission Updates – Report, discuss and assign.
10. **ORAL REPORTS:** Committee Reports - discuss and assign next meeting date
  - **THE ATTIC:** Next meeting 4/1/19 at **THE ATTIC.**

- **ASB Bowl:** 3/25/19 - Theme “Sports”. Next meeting is on March 20 at 6:00 p.m.
- **Coffee House:** 4/26/19 - Next meeting is on March 20 at 6:30 p.m.
- **Beat the Odds:** 5/2/19 - Theme “Breaking Barriers”
- **Publicity:** Video in production for the Cottee House
- **Mental Health:** See minutes

11. **ADJOURNMENT:** to regular Meeting on Wednesday, April 3, 2019 at 7:00 p.m. in the City Hall, West Annex Commission Room, 3031 Torrance Blvd.

Creating and Enriching Community through People, Programs and Partnerships