



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.tornet.com](http://www.tornet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.tornet.com](http://www.tornet.com). Direct any other questions or concerns to Parks and Recreation Director Gene Barnett at 310.618.2939.

### HOURS OF OPERATION

**Monday through Friday from 7:30 a.m. to 5:30 p.m.**

Offices are closed alternate Fridays and certain holidays.  
City Hall will be closed December 10, 24, 31, half day December 23 and 30, 2004.

## TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

WEDNESDAY, DECEMBER 1, 2004  
7:00 P.M.

### AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUEST**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** November 17, 2004
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**

A. Bishop Montgomery High School	E. Shery High School
B. CAMS	F. South High School
C. El Camino Community College	G. Torrance High School
D. North High School	H. West High School
9. **CITY COUNCIL AND COMMISSION UPDATES AND ASSIGNMENTS**
10. **TURKEY TROT -- Review**
11. **PRESENTATION -- Sergeant at Arms**  
A brief description of what this position entails, and what is expected from each member.
12. **EASTER SEALS HOLIDAY PARTY AT KIWIN'S CLUB IN HERMOSA BEACH --** Be there at 2:30 p.m. to help us decorate.
13. **BREAKFAST WITH SANTA -- Saturday, December 18, 2004**  
This event will be held at the Torrance Cultural Arts Center. You will be needed to help set-up, decorate, serve food, and help with the activities beginning at 7:00 am through 11:30 a.m. Sign up tonight.
14. **ANNUAL CHRISTMAS BOUTIQUE -- December 12, 2004 @ Wilson Park**  
All tickets, monies and donations are due today. If any school service groups are interested in working, the shifts are from 10:00 a.m. – 1:00 p.m. and 1:00 – 4:00 p.m. We **ONLY** need five volunteers per shift for a total of ten volunteers. Please bring this information with you.
15. **FLOAT DECORATING -- Wednesday, December 28, 2004.**  
If you plan to help decorating the Rose Float please bring the permission slip form completed by your parents. Permission slips will be available at the December 1<sup>st</sup> meeting and due at the Boutique. It is a fun experience!
16. **ORALS/ANNOUNCEMENTS**
17. **ADJOURNMENT -- Wednesday, December 15, 2004.**

*Enriching the Community through People, Programs, and Partnerships*



**AFFIDAVIT OF AGENDA POSTING**

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES ) ss  
CITY OF TORRANCE        )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE YOUTH COUNCIL** agenda for the regular meeting of **WEDNESDAY, DECEMBER 1, 2004**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_