



Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page (www.tornet.com) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.tornet.com. Direct any other questions or concerns to Parks and Recreation Director Gene Barnett at 310.618.2939.

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.

City Hall will be closed October 15
and 29, 2004.

TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

WEDNESDAY, OCTOBER 20, 2004
7:00 P.M.

A G E N D A

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF THE NEW COUNCIL MEMBERS**
4. **INTRODUCTION OF GUEST**
5. **FLAG SALUTE AND INSPIRATIONAL**
6. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
7. **APPROVAL OF MINUTES:** June 2, 2004
8. **CORRESPONDENCE**
9. **STUDENT BODY UPDATES**
 - A. Bishop Montgomery High School
 - B. CAMS
 - C. El Camino Community College
 - D. North High School
 - E. Shery High School
 - F. South High School
 - G. Torrance High School
 - H. West High School
10. **CITY COUNCIL AND COMMISSION UPDATES AND ASSIGNMENTS**
11. **YOUTH COUNCIL ANNUAL RETREAT** -- Discussion
12. **YOUTH COUNCIL ANNUAL REPORT** -- Last Year's Youth Council will draft a paragraph of each committee and their accomplishments for 2003-2004
13. **HARVEST HEALTH FAIRE:** Saturday, October 30, 2004, from 9:00 a.m. to 1:00 p.m. -- Volunteers are needed
14. **HALLOWEEN CARNIVAL:** Sunday, October 31, 2004
Service Clubs -- We need help between the hours of 1:30 – 8:30 p.m.
15. **REVIEW YOUTH COUNCIL NOTEBOOK:** By Laws and Attendance
16. **ORALS/ANNOUNCEMENTS**
17. **ADJOURNMENT:** Wednesday, November 3, 2004.



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE YOUTH COUNCIL** agenda for the regular meeting of **WEDNESDAY, OCTOBER 20, 2004**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____