

TORRANCE YOUTH COUNCIL

REGULAR MEETING

WEDNESDAY, MARCH 3, 2004
7:00 P.M.

THE ATTiC, A TORRANCE TEEN CENTER
2320 WEST CARSON STREET

Torrance Youth Council Information

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesdays of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page (www.torrrnet.com) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

CITY HALL'S HOURS OF OPERATION: Monday through Friday from 7:30 a.m. to 5:30 p.m.
Offices are closed alternate Fridays: March 5 and 19, 2004

A G E N D A

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. INTRODUCTION OF GUESTS**
- 4. FLAG SALUTE and INSPIRATIONAL**
- 5. MOTION TO ACCEPT AND FILE AN AFFIDAVIT OF AGENDA POSTING**
- 6. APPROVAL OF MINUTES**
- 7. CORRESPONDENCE**
- 8. STUDENT BODY REPORTS**
 - A. Bishop**
 - B. CAMS**
 - C. El Camino**
 - D. North**
 - E. Shery**
 - F. South**
 - G. Torrance**
 - H. West**

- 9. CITY COUNCIL AND COMMISSION REPORTS AND ASSIGNMENTS**
- 10. ASB JOINT -- Review**
- 11. CUPIDS' CONNECTION -- Review**
- 12. COMMITTEE REPORTS**
 - "Beat the Odds"
 - The ATTIC
 - **ASB Bowl/ASB Joint**
 - Youth Forum
 - Information
 - Skate Park (batting cages, skateboard park)
- 13. JSA -- Discussion**
- 14. STAFF REPORT**
- 18. ORALS/ANNOUNCEMENTS**
- 19. ADJOURNMENT TO THE NEXT REGULAR MEETING**

To the next regular meeting, Wednesday, March 17, 2004 at 7:00 p.m. in the West Annex Commission Meeting Room, City Hall. 3031 Torrance Blvd.



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **Torrance Youth Council** agenda for the meeting of **WEDNESDAY, MARCH 3, 2004** was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____