

# **TORRANCE YOUTH COUNCIL**

## **REGULAR MEETING**

**WEDNESDAY, FEBRUARY 18, 2004**  
**7:00 P.M.**

**THE ATTIC, A TORRANCE TEEN CENTER**  
**2320 WEST CARSON STREET**

### **Torrance Youth Council Information**

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesdays of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.torrnet.com](http://www.torrnet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

CITY HALL'S HOURS OF OPERATION: Monday through Friday from 7:30 a.m. to 5:30 p.m.  
Offices are closed alternate Fridays: February 6 and 20, 2004  
Holidays: February 12 and 16, 2004

## **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. INTRODUCTION OF TYC AND GUEST**
- 4. FLAG SALUTE and INSPIRATIONAL**
- 5. MOTION TO ACCEPT AND FILE AFFIDAVIT OF AGENDA POSTING**
- 6. APPROVAL OF MINUTES**
- 7. CORRESPONDENCE**
- 8. STUDENT BODY REPORTS**
  - A. Bishop**
  - B. CAMS**
  - C. El Camino**
  - D. North**
  - E. Shery**
  - F. South**
  - G. Torrance**
  - H. West**

9. **CITY COUNCIL AND COMMISSION REPORTS AND ASSIGNMENTS**
10. **WELCOME**
11. **ICE-BREAKER** -- "Electricity".
12. **COMMITTEE REPORTS/PRESENTATION** -- Power Point
  - "Beat the Odds"
  - The ATTIC
  - ASB Bowl/ASB Joint
  - Youth Forum
  - Information
  - Skate Park (batting cages, skateboard park)
13. **BREAKOUT GROUPS -- SESSION I**
  - Hockey Rink/Skate Park: Sean, Stephanie Shih, SuFey, Russell and Julie
  - Events: (THE ATTIC/TYC) Dan, Lan, Chris, Justin and Sheri
  - School Unity: (ideas) Nina, Amy, Kasia, Christine and Stephanie Sung
14. **BREAKOUT SESSION II**

TYC Representatives meet with their respective school:

  - Get to know your reps. and what TYC has to offer.
  - ASB Bowl, we need your input and help.
15. **JEOPARDY**
16. **CLOSING REMARKS**
17. **STAFF REPORT**
18. **ORALS/ANNOUNCEMENTS**
19. **ADJOURNMENT TO THE NEXT REGULAR MEETING**

To the next regular meeting, Wednesday, March 3, 2004 at 7:00 p.m. in the West Annex Commission Meeting Room, City Hall.

DR:gmb:ythcoun\A-&-M\2004\02-18-04a



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA        )  
COUNTY OF LOS ANGELES    ) ss  
CITY OF TORRANCE            )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **Torrance Youth Council** agenda for the meeting of **WEDNESDAY, FEBRUARY 18, 2004** was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_