

# **TORRANCE YOUTH COUNCIL**

## **REGULAR MEETING**

**WEDNESDAY, NOVEMBER 19, 2003**

**7:00 P.M.**

**CITY HALL, WEST ANNEX COMMISSION MEETING ROOM  
3031 TORRANCE BOULEVARD**

### **Torrance Youth Council Information**

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesdays of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.torrcity.com](http://www.torrcity.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

CITY HALL'S HOURS OF OPERATION: Monday through Friday from 7:30 a.m. to 5:30 p.m.  
Offices are closed alternate Fridays: November 28 and December 12, 2003  
City Hall is closed for the following observed Holidays: November 27 and 28, 2003

## **AGENDA**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. INTRODUCTION OF GUEST**
- 4. FLAG SALUTE and INSPIRATIONAL**
- 5. MOTION TO ACCEPT AND FILE AFFIDAVIT OF AGENDA POSTING**
- 6. APPROVAL OF MINUTES**
- 7. CORRESPONDENCE**

**8. STUDENT BODY REPORTS**

- |                     |                 |                    |
|---------------------|-----------------|--------------------|
| <b>A. Bishop</b>    | <b>D. North</b> | <b>G. Torrance</b> |
| <b>B. CAMS</b>      | <b>E. Shery</b> | <b>H. West</b>     |
| <b>C. El Camino</b> | <b>F. South</b> |                    |

**9. CITY COUNCIL AND COMMISSION REPORTS/ASSIGNMENTS**

**10. ELECTION OF OFFICERS**

**11. YOUTH COUNCIL ANNUAL RETREAT -- Review**

**12. TURKEY TROT -- Thursday, November 27, 2003**

TYC should meet at 7:00 a.m. by the parking lot at Sam's Club - Skypark Dr.

**13. ANNUAL CHRISTMAS BOUTIQUE -- Sunday, December 14, 2003 @ Wilson Park**

Discuss ticket sales and follow-up on letters to donors. Who has gone out?

**14. STAFF REPORT**

**15. ORALS/ANNOUNCEMENTS**

**16. ADJOURNMENT**

To the next regular meeting of Wednesday, December 3, 2003 at 7:00 p.m. in the West Annex Commission Meeting Room, City Hall.



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA        )  
COUNTY OF LOS ANGELES    ) ss  
CITY OF TORRANCE            )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **Torrance Youth Council** agenda for the meeting of **November 19, 2003** was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_