



## SPORTS CAMP NEWSLETTER

August 15 to 19

Thanks for coming to Sports Camp!  
Please read the information below about what we  
have planned this week.

### MONDAY

Welcome to camp, where fun and movement begin! Campers will pick their sports, and we will end the day with some kickball action and a special treat. Let the games begin!

### TUESDAY

We'll play sports in the morning, and we'll visit Farmer's Market. You can purchase lunch if you want, and we will play capture the flag in the afternoon.

### WEDNESDAY

Field trip to Knott's Berry Farm! Please bring a lunch in a disposable bag. Wear your camp shirt and be prepared for a warm day! Please be on time to camp. The bus is scheduled to leave at 8:45 a.m. We should return by 4 p.m.

### THURSDAY

We will play sports in the morning and have a BBQ lunch. Hot dogs and chili cheese nachos will be provided. Please bring a fruit or snack to share with the group. We will also have a water balloon toss and water relays in the afternoon.

### FRIDAY

Sports and dance performance in the morning! We're going to the plunge today! Please pack a bathing suit, towel and sunscreen. Don't forget to wear your camp shirt! All children, including extended care participants, will be picked at the plunge, located at 3331 Torrance Blvd., 90503.

\*Activities are subject to change.

Please don't forget to bring these items with you each day:

- Tennis shoes (no Crocs or sandals, please)
- Lunch
- Sunscreen
- Bottle of water

### Field Trip!



Campers must bring a lunch in a disposable bag. Please wear your camp shirt and lots of sunscreen. Campers can bring bottled water and money for souvenirs.

### A note from the Camp Specialist:

"Don't let what you cannot do interfere with what you can do!!!  
Be positive!"

Questions? Please contact staff at (310) 625-7992 Monday through Friday during camp hours.  
Or you can page us at (310) 225-0797, and we will call you back.

City of Torrance Community Services Department • RECREATION DIVISION  
www.Recreation.TorranceCA.Gov • (310) 618-2930

"Creating and Enriching Community Through People, Programs and Partnerships"