



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.torrcnet.com](http://www.torrcnet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.torrcnet.com](http://www.torrcnet.com). Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939.

### HOURS OF OPERATION

**Monday through Friday  
from 7:30 a.m. to 5:30 p.m.**

**Offices are closed alternate Fridays  
and certain holidays.**

**City Hall will be closed:  
February 18 and March 4, 2005.  
Holiday: February 21, 2005.**

## TORRANCE YOUTH COUNCIL REGULAR MEETING

**THE ATTIC, A TORRANCE TEEN CENTER  
2320 W. TORRANCE BLVD.  
TORRANCE, CALIFORNIA 90503**

**WEDNESDAY, FEBRUARY 16, 2005  
7:00 P.M.**

### AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF TYC AND GUEST**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** February 2, 2005
7. **CORRESPONDENCE**
8. **ICEBREAKER:** Human Bingo
9. **STUDENT BODY UPDATES:** ASB Members
  - A. Bishop Montgomery High School
  - B. CAMS
  - C. El Camino Community College
  - D. North High School
  - E. Shery High School
  - F. South High School
  - G. Torrance High School
  - H. West High School
10. **CITY COUNCIL AND COMMISSION UPDATES/ASSIGNMENTS**
11. **ASB Bowl:** Thursday, April 7, 2005.
  - Explain the purpose of the Bowl and what is expected of the ASB.
  - Discuss the President's Mixer to be held on Thursday, March 17, 2005 @ 6:00 pm here at the ATTIC.
  - Discuss a proposal for a district wide talent show.
12. **TSUNAMI UPDATE:** Discuss the proposal submitted on February 14, 2005 to the ASB requesting for their help and input.
13. **COMMITTEE UPDATES:**
  - THE ATTIC
  - Information/Publicity (Website)
  - ASB Joint/ASB Bowl
  - Youth Forum
  - Skate Park/Hockey Rink
  - "Beat the Odds"
  - Coordinating Committee
14. **ORALS/ANNOUNCEMENTS**
15. **ADJOURNMENT:** Wednesday, March 2, 2005 at West Annex Commission Room.

*Enriching the Community through People, Programs and Partnerships*



**AFFIDAVIT OF AGENDA POSTING**

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES   ) ss  
CITY OF TORRANCE         )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE YOUTH COUNCIL** agenda for the regular meeting of **WEDNESDAY, FEBRUARY 16, 2005**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_