

**PARKS AND RECREATION COMMISSION
PROGRAMS COMMITTEE MEETING**

MONDAY, JUNE 20, 2005

**TORRANCE CIVIC CENTER
PARKS AND RECREATION DEPARTMENT
WEST ANNEX 2ND. FLOOR CONFERENCE ROOM
3031 TORRANCE BLVD. TORRANCE, CA**

9:00 A.M.

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
- 4. AWARD BANQUET PLANNING**
- 5. SCHEDULING OF NEXT MEETING**
- 6. ADJOURNMENT**

COMMISSIONERS: ___ Bill Cook, Chairman

 ___ Steve Robbins

 ___ Jonna Smoot

STAFF LIAISON ___ John Jones, Recreation Services Administrator

 ___ Barbara Barker, Administrative Aide



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **PARKS AND RECREATION COMMISSION, PROGRAMS COMMITTEE** agenda for the meeting of **MONDAY, JUNE 20, 2005** as conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Blvd., Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

Signed: _____