



## Parks and Recreation Commission

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to do so under "Orals."

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939. Agendas and Minutes are posted on the City of Torrance Home Page [www.torrcnet.com](http://www.torrcnet.com).

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

### HOURS OF OPERATION

Monday through Friday from  
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays  
and certain holidays.

City Hall will be closed November 11,  
24 and 25, and December 9, 23, 26 and  
30, 2005

GB:bjb:prcommis/a&m/2005/11-09-05a

# PARKS AND RECREATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

## AGENDA

WEDNESDAY, NOVEMBER 9, 2005, 7 PM

- 1 **CALL TO ORDER**
- 2 **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3 **FLAG SALUTE**
- 4 **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 5 **APPROVAL OF MINUTES**
  - A Minutes of October 12, 2005
- 6 **OLD BUSINESS**
  - A Victor Park Cell Tower Update
- 7 **NEW BUSINESS**
  - A Acceptance of Donation and Appropriation of Funds to purchase Street Clock for the Live Steamers Compound at Wilson Park
  - B General Plan Update by Community Development Department
- 8 **STANDING COMMITTEE UPDATES**
  - A Open Space Committee
  - B Facilities Committee
  - C Programs Committee
- 9 **MONTHLY DEPARTMENT ACTIVITY**
  - A Park Services Division
  - B Recreation Services Division
- 10 **ORALS**
- 11 **ADJOURNMENT: December 14, 2005**

*Enriching the Community through People, Programs, and Partnerships*

ROLL CALL: \_\_\_ Cook \_\_\_ Perkins \_\_\_ Robbins \_\_\_ Smoot \_\_\_ Taniguchi \_\_\_ Tookey \_\_\_ McGee



**AFFIDAVIT OF AGENDA POSTING**

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES   ) ss  
CITY OF TORRANCE         )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **Parks and Recreation Commission** agenda for the regular meeting of **November 9, 2005**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_