



Parks and Recreation Commission

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to do so under "Orals."

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939. Agendas and Minutes are posted on the City of Torrance Home Page www.torrnet.com.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays
and certain holidays.

City Hall will be closed September 16,
and 30, and October 14 and 28, 2005

GB:bjb:prcommis/a&m/2005/09-14-05a

PARKS AND RECREATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

AGENDA

WEDNESDAY, SEPTEMBER 14, 2005, 7 PM

- 1 CALL TO ORDER
- 2 ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
- 3 FLAG SALUTE
- 4 MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA
- 5 APPROVAL OF MINUTES
 - A Minutes of August 10, 2005
- 6 OLD BUSINESS
 - A Land Management Team's recommendation for the utilization of certain areas of Victor Park for the development of a Cell Site
- 7 NEW BUSINESS
 - A Approval and Acceptance of Metropolitan Water District City Makeover Grant
 - B Status of Wilson Park Roller Hockey, Skateboard Park and Batting Cages
- 8 STANDING COMMITTEE UPDATES
 - A Open Space Committee
 - B Facilities Committee
 - C Programs Committee
- 9 MONTHLY DEPARTMENT ACTIVITY
 - A Park Services Division
 - B Recreation Services Division
- 10 ORALS
- 11 ADJOURNMENT: October 12, 2005

ROLL CALL: ___Cook ___Perkins ___Robbins ___Smoot ___Taniguchi ___Tookey ___McGee

Enriching the Community through People, Programs, and Partnerships



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **Parks and Recreation Commission** agenda for the regular meeting of **September 14, 2005**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____