



## Disaster Council

The Disaster Council is the policy making body of the Torrance Emergency Services Program. Meetings are held on the fourth Wednesday of each month to establish program policies and priorities, and to review and approve plans and procedures for emergency preparedness and response. Disaster Council meetings provide for interaction between the public and private sectors of the City. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review at the Police Department Front Desk and the City Clerk's Office. Direct any other questions or concerns to Andrew Pachon, Emergency Services Coordinator at 310.618.5725. Agendas and Minutes are posted on the City of Torrance Home Page [www.torrnet.com](http://www.torrnet.com).

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.5725. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to the meeting. [28CFR 35.102-104 ADA Title II]

### HOURS OF OPERATION

Monday through Friday from 7:30 a.m. to 5:30 p.m. Offices are closed alternate Fridays and certain holidays.

# CITY OF TORRANCE DISASTER COUNCIL

**TORRANCE POLICE DEPARTMENT SEMINAR ROOM  
POLICE DEPARTMENT, 3300 CIVIC CENTER DRIVE  
TORRANCE, CALIFORNIA 90503**

**June 1, 2005  
3:00 P.M.**

## A G E N D A

1. **CALL TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
5. **APPROVAL OF MINUTES**
6. **NEW BUSINESS**
  - A. **Overview of the Police Intelligence Officer and Role in Preventing Terrorism**
  - B. **Update on Disaster Volunteer Picnic**
  - C. **Discussion Re: Scheduling of Summer Disaster Council Meeting**
7. **MONTHLY DEPARTMENT REPORT**
8. **ORALS**
9. **ADJOURNMENT**

**Next Meeting to be determined**

ROLL CALL:     \_\_\_ Galbasin     \_\_\_ Glass     \_\_\_ Kahn     \_\_\_ Lawrence



**AFFIDAVIT OF AGENDA POSTING**

STATE OF CALIFORNIA        )  
COUNTY OF LOS ANGELES   ) ss  
CITY OF TORRANCE            )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **Disaster Council** agenda for the regular meeting of June 1, 2005, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_