



## **Torrance Community Services Commission**

The Social Services Advisory Committee, former DisABLED Resources Advisory Committee to the Community Services Commission is an advisory body to the City Council on matters pertaining to human services. Regular meetings are scheduled every four months on the fourth Monday of each month at 12:00 p.m. in the west Annex Commission Meeting Room of City Hall. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the Commission minutes. Direct any questions or concerns to the Social Services Advisory Committee Liaison, Phil Duthie at (310) 618-2934.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2934. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas are posted on the City of Torrance Home Page [www.tornet.com](http://www.tornet.com). Direct any other questions or concerns to Parks and Recreation Director Gene Barnett at (310) 618-2939.

### **HOURS OF OPERATION**

**Monday through Friday from  
7:30 a.m. to 5:30 p.m.**

**Offices are closed alternate Fridays  
and certain holidays.**

City Hall will be closed: September 30

# **SOCIAL SERVICES ADVISORY COMMITTEE**

## to the Community Services Commission

**MONDAY, SEPTEMBER 19, 2005  
12:00 P.M.**

**TORRANCE CIVIC CENTER  
WEST ANNEX COMMISSION MEETING ROOM  
3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE**
- 4. MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 5. APPROVAL OF MINUTES: JUNE 20, 2005**
- 6. HARVEST HEALTH FAIR**
- 8. ORALS**
- 9. ADJOURN TO NEXT MEETING: October 24, 2005.**

*Enriching the Community through People, Programs, and Partnerships*

and October 14, 2005

PD:gmb:Social Services Adv Comm/2005/09-19-05 a



**AFFIDAVIT OF AGENDA POSTING**

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES ) ss  
CITY OF TORRANCE         )

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **SOCIAL SERVICES ADVISORY COMMITTEE** agenda for the regular meeting of **MONDAY, SEPTEMBER 19, 2005**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: \_\_\_\_\_ Date: \_\_\_\_\_

By: \_\_\_\_\_