



**Social Services Advisory
Committee to the Community
Services Commission**

The Social Services Advisory Committee, former DisABLED Resources Advisory Committee to the Community Services Commission is an advisory body to the City Council on matters pertaining to human services. Regular meetings are scheduled every four months on the fourth Monday of each month at 12:00 p.m. in the west Annex Commission Meeting Room of City Hall. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the Commission minutes. Direct any questions or concerns to the Social Services Advisory Committee Liaison, Phil Duthie at (310) 618-2934.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2934. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas are posted on the City of Torrance Home Page: www.torrcnet.com. Direct any other questions or concerns to Community Services Director Gene Barnett at (310) 618-2939.

HOURS OF OPERATION

**Monday through Friday from
7:30 a.m. to 5:30 p.m.**

**Offices are closed alternate Fridays
and certain holidays.**

City Hall will be closed: April 1, 15 and
29, 2005

**SOCIAL SERVICES ADVISORY
COMMITTEE
to the Community Services
Commission**

**MONDAY, MARCH 21, 2005
12:00 P.M.**

**TORRANCE CIVIC CENTER
WEST ANNEX COMMISSION MEETING ROOM
3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA**

- 1. CALL MEETING TO ORDER**
- 2. INTRODUCTIONS**
- 3. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 4. FLAG SALUTE**
- 5. MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
- 6. APPROVAL OF MINUTES:** October 26, 2004
- 7. TOPIC OF DISCUSSION:** State Budget Issues
- 8. SELECTION OF TOPIC FOR NEXT MEETING**
- 9. ORALS**
- 10. ADJOURN TO NEXT MEETING:** June 20, 2005

Enriching the Community through People, Programs, and Partnerships

03-21-05 a



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **SOCIAL SERVICES ADVISORY COMMITTEE** agenda for the regular meeting of **MONDAY, MARCH 21, 2005**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____