Community Services Commission

The Torrance Community Services Commission is an advisory body to the City Council on matters pertaining to human services. Regular meetings are scheduled on the fourth Thursday of each month at 7:00 p.m. in the west Annex Commission Meeting Room of City Hall. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling of names in the Commission minutes. Direct any questions or concerns to the Community Services Liaison, Kenny Kelso at (310) 618-2935.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2935. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.torrnet.com. Direct any other questions or concerns to Parks and Recreation Director Gene Barnett at (310) 618-2939.

HOURS OF OPERATION
Monday through Friday from 7:30 a.m. to 5:30 p.m.
Offices are closed alternate Fridays and certain holidays.

City Hall will be closed:
May 27 and June 10, 2005.

KK:gmb:cscommis/a&m/2005/05-26-05a

COMMUNITY SERVICES COMMISSION
REGULAR MEETING

WEST ANNEX COMMISSION ROOM
3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

THURSDAY, MAY 26, 2005
7:00 P.M.

A G E N D A

1. **CALL MEETING TO ORDER**

2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**

3. **FLAG SALUTE**

4. **MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**

5. **APPROVAL OF MINUTES:** April 28, 2005

6. **STANDING COMMITTEES**
   - **A.** Social Services Advisory Committee: Next Meeting is on June 20, 2005
   - **B.** Review of Committee Attendance

7. **GRANT PROGRAM FOR NON-PROFIT SOCIAL SERVICES AGENCIES**
   - **A.** 2004 Financial and Narrative Reports Approval

8. **YOUTH COUNCIL ACTIVITIES**
   - **A.** Commissioners' Reports:
     - o May 4 -- Hachmeister
     - o May 18 -- Adams
   - **B.** Youth Council Report
   - **C.** Commissioners' Assignments: TBA

9. **ORALS/ANNOUNCEMENTS**

10. **ADJOURNMENT:** Thursday, June 23, 2005 at 7:00 p.m. at West Annex Commission Room, City Hall.

Enriching the Community through People, Programs, and Partnerships

Roll Call: Adams ___ Gibson ___ Gilbert ___ Hachmeister ___ Hazell ___ Ning ___ Orpe ___

AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES) ss

CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **COMMUNITY SERVICES COMMISSION** agenda for the regular meeting of **THURSDAY, MAY 26, 2005,** was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By:_____

Roll Call: Adams ___ Gibson ___ Gilbert ___ Hachmeister ___ Hazell ___ Ning ___ Orpe ___