



Commission on Aging

The Commission on Aging meets on the second Tuesday of each month, 9:30 a.m. at the Bartlett Senior Citizens Center. All meetings are open to the public.

Direct any questions or concerns to the Commission on Aging Liaison, Suzie Wand, at 618-2947.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2947. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.torrrnet.com. Direct any other questions or concerns to Parks and Recreation Director Gene Barnett at 310.618.2939.

HOURS OF OPERATION

- Bartlett Senior Citizens Center -
Monday through Saturday from
8:00 a.m. to 4:00 p.m. and
Sundays: 12:30 – 4:00 p.m.

- City Hall -
3031 Torrance Boulevard
Monday through Friday
From 7:30 a.m. to 5:30 p.m.
Offices are closed alternate Fridays
and certain holidays.
City Hall will be closed June 11 and
25, 2004.

COMMISSION ON AGING REGULAR MEETING

BARTLETT SENIOR CITIZENS CENTER
HOSLER CONFERENCE ROOM
1318 CRAVENS AVENUE, TORRANCE

WEDNESDAY, JUNE 8, 2004
9:30 A.M.

AGENDA

1. CALL MEETING TO ORDER
2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
3. FLAG SALUTE AND INSPIRATIONAL
4. MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA
5. APPROVAL OF MINUTES
6. INTRODUCTION OF GUESTS
7. UPDATE ON LOMITA BOULEVARD SENIOR HOUSING PROJECT – Doug Maupin, Maupin Development Company
8. SENIOR CITIZENS CONCERNS
 - A. City Council Activities
 - B. Housing
 - C. Health
 - D. Transportation
 - E. Cable
 - F. Focal Point Program
 - G. Elder Abuse/Fraud
 - H. Club Reports
 1. Senior Citizens Golf Club – Doty
 2. Walteria Senior Citizens Club – Breaker
9. ORALS/ANNOUNCEMENTS
10. ADJOURNMENT: Tuesday, July 13, 2004 at 9:30 a.m. at the Bartlett Senior Citizens Center, Hosler Conference Room.

Enriching the Community through People, Programs, and Partnerships

ROLL CALL: Amemiya ___ Breaker ___ Callen ___ Cardella ___ Clutter ___ Doty ___
Griffith ___ Virobik ___ Dean ___



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **COMMISSION ON AGING** agenda for the regular meeting of **TUESDAY, JUNE 8, 2004**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____

SW/gmb/Commission on Aging/A&m/New Agenda form 05-04

ROLL CALL: Amemiya___ Breaker___ Callen___ Cardella___ Clutter___ Doty___
Griffith___ Virobik___ Dean___