

# TORRANCE COMMISSION ON AGING

## REGULAR MEETING

TUESDAY, MAY 13, 2003

9:30 A.M.

**BARTLETT SENIOR CITIZENS CENTER  
HOSLER CONFERENCE ROOM  
1318 CRAVENS AVENUE, TORRANCE**

### **Torrance Commission on Aging Information**

The Commission on Aging meets on the second Tuesday of each month, 9:30 a.m., at the Bartlett Senior Citizens Center. All meetings are open to the public.

Direct any questions or concerns to the Commission on Aging Liaison, Suzie Wand, at (310) 618-2947. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.torrcnet.com](http://www.torrcnet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2947. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

CITY HALL'S HOURS OF OPERATION: Monday through Friday from 7:30 a.m. to 5:30 p.m.  
Offices are closed alternate Fridays: May 2, 16 and 30, 2003  
Holiday: Monday, May 26, 2003

## **A G E N D A**

- 1. CALL MEETING TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE AND INSPIRATIONAL**
- 4. MOTION TO ACCEPT AND FILE AFFIDAVIT OF AGENDA POSTING**
- 5. APPROVAL OF MINUTES**

### **ROLL CALL:**

1

AMEMIYA\_\_\_\_ BREAKER\_\_\_\_ CLUTTER\_\_\_\_ DEAN\_\_\_\_ DOTY\_\_\_\_

GRIFFITH\_\_\_\_ NOLTE\_\_\_\_ VIROBIK\_\_\_\_ WOLF\_\_\_\_ CALLEN\_\_\_\_

**6. INTRODUCTION OF GUESTS**

**7. COMMITTEE REPORTS**

- A) City Council Activities
- B) Housing
- C) Health
- D) Transportation
- E) Senior Concerns
- F) Cable
- G) Focal Point Program
- H) Elder Abuse/Fraud
- I) Club Reports
  - 1. American Association of Retired Persons – Nolte
  - 2. Senior Citizens Golf Club – Doty
  - 3. Walteria Senior Citizens Club – Breaker

**8. JOINT MEETING WITH CITY COUNCIL**

**9. OLDER AMERICANS RECOGNITION PROGRAM**

**10. STAFF REPORT**

**11. ORALS/ANNOUNCEMENTS**

**12. ADJOURNMENT TO NEXT REGULAR MEETING**

Tuesday, June 10, 2003 at 9:30 a.m. at the Bartlett Senior Citizens Center, Hosler Conference Room.

**ROLL CALL:**

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AMEMIYA\_\_\_\_ BREAKER\_\_\_\_ CLUTTER\_\_\_\_ DEAN\_\_\_\_ DOTY\_\_\_\_

GRIFFITH\_\_\_\_ NOLTE\_\_\_\_ VIROBIK\_\_\_\_ WOLF\_\_\_\_ CALLEN\_\_\_\_