



Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at (www.TorranceCA.Gov) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorranceCA.Gov. Direct any other questions or concerns to Community Services Director John Jones at (310) 618-2939.

HOURS OF OPERATION

Monday through Friday
From 7:30 a.m. to 5:30 p.m.

City Hall will be closed the following
Fridays:

September 4 and 18, 2015
Holiday
September 7, 2015

DR:gmb:Commissions/Youth
Council/A&M/2015/09-02-15 a

TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

WEDNESDAY, SEPTEMBER 2, 2015
7:00 P.M.

A G E N D A

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUESTS**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** August 19, 2015
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
 - A. CAMS
 - B. North High School
 - C. South High School
 - D. Torrance High School
 - E. West High School
9. **BEHAVIORAL HEALTH SERVICES – Dr. Rogers Govender**
Discussion
10. **CITY COUNCIL AND COMMISSION UPDATES - Report, discuss and assign.**
11. **WORKSHOP – Saturday, September 12, 2015; 9:00 a.m.-2:00 p.m.** This is a joint venture with the ATTIC Advisory Committee, whom you will be working with on activities and events. Bring old magazines to make your scrapbook page.
12. **YOUTH COUNCIL APPAREL – Discussion on designs, jacket, sweatshirts or t-shirts.** Each school is to bring two designs.

13. COMMITTEES – Choose committees

- Beat the Odds
- Boutiques
- THE ATTIC
- Youth Forum :
- ASB Bowl:
- Publicity:
- Middle School Community Service Project:
- **Senior Talent Show:** October 12 or October 13, 2015
- Coffee House:

14. BARTLETT CENTER TALENT SHOW – Bring theme ideas.
Date will be October 12 or 13, from 10:00 a.m. -12:30 p.m. which are TUSD *Student Free Days*.

15. ORALS/ANNOUNCEMENTS

16. ADJOURNMENT: to Wednesday, September 16, 2015 at 7:00 p.m. in the City Hall West Annex Commission Room, 3031 Torrance Blvd.

Creating and Enriching Community Through People, Programs and Partnerships



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE YOUTH COUNCIL** agenda for the regular meeting of **WEDNESDAY, SEPTEMBER 2, 2015** was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____