



Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at (www.TorranceCA.Gov) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorranceCA.Gov. Direct any other questions or concerns to Community Services Director John Jones at (310) 618-2939.

HOURS OF OPERATION

Monday through Friday
From 7:30 a.m. to 5:30 p.m.

City Hall will be closed the following
Fridays:
January 22, 2016

Holidays:
January 18, 2016

TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

WEDNESDAY, JANUARY 20, 2016
7:00 P.M.

AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUESTS**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** January 6, 2016
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
 - A. CAMS
 - B. North High School
 - C. South High School
 - D. Torrance High School
 - E. West High School
9. **BEHAVIORAL HEALTH SERVICES** – Dr. Rogers Govender
Discuss upcoming training and benefits to the community.
10. **CITY COUNCIL AND COMMISSION UPDATES** - Report, discuss and assign.
11. **COMMITTEES** – Meeting dates and times; reports if any.
 - **Beat the Odds:** Event date 5/6/16. Meeting TBA
 - **Boutiques:** Spring Boutique 3/13/16.
 - **THE ATTIC:** Next meeting 2/1/16 at 6:00 p.m.; Ski Trip 2/27/16
 - **Youth Forum:** February 2. Next meeting 2/20/16 at 6:30 p.m. Firm up: Decorations, food and supplies, dress rehearsal TBA.
 - **ASB Bowl:** Julie Kaplan and Sasaketh Tirumala are co-chairs. Theme Movie Franchises. Date March 8th or 9th. Next meeting is scheduled on 1/20/16 at 6:30 p.m.
 - **Publicity: Meeting:** Next meeting TBA.

- **Middle School Community Service Project:** TBA
- **Coffee House:** Meeting is on 1/20/16 at 6:00 p.m.
- **Torrance Talks:** Tentative date 3/11/15 at North High School.
Next meeting after the 1/20/16 meeting

12. ORALS/ANNOUNCEMENTS

- 13. ADJOURNMENT:** to Wednesday, February 3, 2016 at 7:00 p.m. in the City Hall West Annex Commission Room, 3031 Torrance Blvd.

Creating and Enriching Community through People, Programs and Partnerships