



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.TorrNet.com](http://www.TorrNet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.torrnet.com](http://www.torrnet.com). Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939.

## HOURS OF OPERATION

Monday through Friday from  
7:30 a.m. to 5:30 p.m.

Offices are closed alternate Fridays  
and certain holidays.  
City Hall will be closed:  
April 28 and May 12, 2006

## TORRANCE YOUTH COUNCIL REGULAR MEETING WEST ANNEX COMMISSION MEETING ROOM CITY HALL, 3031 TORRANCE BOULEVARD TORRANCE, CALIFORNIA 90503

WEDNESDAY, APRIL 19, 2006  
7:00 P.M.

### A G E N D A

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTIONS OF GUEST**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES -- April 5, 2006**
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
  - A. Bishop Montgomery High School
  - B. CAMS
  - C. El Camino Community College
  - D. North High School
  - E. Shery High School
  - F. South High School
  - G. Torrance High School
  - H. West High School
9. **CITY COUNCIL AND COMMISSION UPDATES AND ASSIGNMENTS**
10. **COMMITTEE UPDATES**
  - THE ATTiC
  - Information/Publicity (Website)
  - Youth Forum
  - "Beat the Odds"
11. **SPRING BOUTIQUE -- Review**
12. **VISIT WITH THE BUNNY -- Review**
13. **YOUTH FORUM -- Discussion**
  - Go over assignments and present your debates on April 19<sup>th</sup>.
  - The final practice date for those who are debating and moderating is April 24<sup>th</sup> at the ATTIC.
  - List of attendees need to reach Debbie by April 18<sup>th</sup>.
14. **JSA -- Junior State of America Conference is April 28-30, 2006**

Arrive at City Hall by 3:30 p.m. and bring all you will need for an exciting weekend. Your questions will be addressed at the meeting. What do you expect to gain and what staff expects of you.
15. **Armed Forces Day Luncheon -- May 20, 2006**

Mark your calendars. We will meet at the Cultural Arts Center at 9:30 a.m. The attire for the day will be black bottoms and white tops.
16. **ORALS/ANNOUNCEMENTS**
17. **ADJOURNMENT:** Wednesday, May 3, 2006 at 7:00 at the West Annex Commission Room.

*Enriching the Community through People, Programs, and Partnerships*

