



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page ([www.torrnet.com](http://www.torrnet.com)) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.torrnet.com](http://www.torrnet.com). Direct any other questions or concerns to Community Services Director Gene Barnett at 310.618.2939.

### HOURS OF OPERATION

**Monday through Friday  
from 7:30 a.m. to 5:30 p.m.**

**Offices are closed alternate Fridays  
and certain holidays.**

**City Hall will be closed:  
April 27 and May 11, 2007**

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## TORRANCE YOUTH COUNCIL REGULAR MEETING

**WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503**

**WEDNESDAY, APRIL 18, 2007  
7:00 P.M.**

### AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUEST**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES: April 4, 2007**
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
  - A. Bishop Montgomery High School
  - B. CAMS
  - C. El Camino Community College
  - D. North High School
  - E. Shery High School
  - F. South High School
  - G. Torrance High School
  - H. West High School
  - I. Chadwick School
9. **CITY COUNCIL AND COMMISSION UPDATES AND ASSIGNMENTS**
10. **PANCAKE BREAKFAST -- Review**  
Bring any money or unsold tickets to this meeting.
11. **COMMITTEE UPDATES**
  - THE ATTiC
  - Information/Publicity (Website)
  - ASB Bowl
  - Youth Forum
  - "Beat the Odds"
12. **YOUTH FORUM – Discussion**
  - Assignments were given out at the April 4<sup>th</sup> meeting.
  - Set a final practice date for everyone; debaters and moderators.
  - List of attendees are due to Debbie by April 19, 2007.
13. **JSA -- Junior State of America Conference is April 20-22, 2007**  
Arrive at City Hall by 3:30 p.m. and bring all you will need for an exciting weekend. Any questions will be addressed at the meeting.  
Discussion: what do you expect to gain and what staff expects of you.
14. **ORALS/ANNOUNCEMENTS**
15. **ADJOURNMENT:** Wednesday, May 2, 2007 at 7:00 p.m. in the City Hall West Annex Commission Room, 3031 Torrance Boulevard.

*Enriching the Community through People, Programs, and Partnerships*