



## Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at [www.TorranceCA.Gov](http://www.TorranceCA.Gov) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov). Direct any other questions or concerns to Community Services Director John Jones at (310) 618-2939.

### HOURS OF OPERATION

**Monday through Friday  
From 7:30 a.m. to 5:30 p.m.**

**City Hall will be closed the following  
Fridays:  
March 9, 23, 2012  
Holidays:**

DR:gmb:Commissions/Youth Council/A&M/  
2012/03-07-12 a

## TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503

WEDNESDAY, MARCH 7, 2012  
7:00 P.M.

### A G E N D A

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUESTS**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** February 15, 2012
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
  - A. Bishop Montgomery High School
  - B. CAMS
  - C. North High School
  - D. South High School
  - E. Torrance High School
  - F. West High School
9. **CITY COUNCIL AND COMMISSION UPDATES**
10. **COMMITTEES REPORTS - Updates**
  - Beat the Odds – May 3, 2012
  - Spring Boutique – March 25, 2012
  - THE ATTIC – Ski/Snowboarding excursion February 4, 2012
  - ASB Bowl – March 13, 2012
  - Publicity – On going
  - MSO 4/28/12
  - Relay for Life - April 28, 2012 / Coffee House will be April 20<sup>th</sup>
11. **JUNIOR STATE OF AMERICA – Discussion**  
Paper work is due. No exceptions, it is due to Junior State on 3/12/12
12. **ORALS/ANNOUNCEMENTS**
13. **ADJOURNMENT:** to Wednesday, March 21, 2012 at 7:00 p.m. in the City Hall West Annex Commission Room, 3031 Torrance Blvd.

*Creating and Enriching Community Through People, Programs and Partnerships*