



Torrance Youth Council

The Torrance Youth Council is an advisory body to the City Council on matters pertaining to youth. Regular meetings are scheduled on the first and third Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public.

Those who wish to speak on any matter on the agenda are requested to complete a "Speaker Information Card" (available at the meeting) and give it to the Staff Liaison to ensure correct spelling on names in the minutes. Direct any questions or concerns to the Youth Council Liaison, Deborah Reed, at (310) 618-2949. A copy of the Commission agenda is available on the City of Torrance Home Page at (www.TorranceCA.Gov) on the Internet.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Liaison's Office at (310) 618-2949. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28 CFR 35.102-104 ADA Title II]

Agendas and Minutes are posted on the City of Torrance Home Page www.TorranceCA.Gov. Direct any other questions or concerns to Community Services Director John Jones at (310) 618-2939.

HOURS OF OPERATION

Monday through Friday
From 7:30 a.m. to 5:30 p.m.

City Hall will be closed the following
Fridays:

September 19 and October 3, 2014

DR:gmb:Commissions/Youth
Council/A&M/2014/09-17-14 a

TORRANCE YOUTH COUNCIL REGULAR MEETING

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

WEDNESDAY, SEPTEMBER 17, 2014
7:00 P.M.

AGENDA

1. **CALL MEETING TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **INTRODUCTION OF GUESTS**
4. **FLAG SALUTE AND INSPIRATIONAL**
5. **MOTION TO ACCEPT AND FILE THE REPORT OF THE CITY CLERK ON THE POSTING OF THE AGENDA**
6. **APPROVAL OF MINUTES:** September 3 and 6, 2014
7. **CORRESPONDENCE**
8. **STUDENT BODY UPDATES**
 - A. Bishop Montgomery High School
 - B. CAMS
 - C. North High School
 - D. South High School
 - E. Torrance High School
 - F. West High School
 - G. El Camino College
9. **CITY COUNCIL AND COMMISSION UPDATES:** Report, discuss and assign.
10. **ANNUAL REPORT FOR 2013-2014:** Discussion and approval
11. **ELECTION OF OFFICERS:** Refer to your handbook for the officer's duties and rules for the election. Each nominee will give a 1 to 2 minute talk on the reason they want to serve for the office they have been nominated for. Please come prepared. Anyone can run for any of the officer's seat, but please note that you will have time to fulfill this commitment.
 - Chairperson
 - Vice Chairperson

- Secretary
- Sergeant at Arms
- Historians – up to three

12. COMMITTEES: Meeting dates and times; reports if any.

- Beat the Odds: Event date 5/7/14, meeting TBA
- Boutiques: Christmas Boutique 12/14/14
- THE ATTIC: Meeting 9/8/14
- Youth Forum: February the 3 or 10; check ASB Calendars.
- ASB Bowl: Meeting TBA
- Publicity: Meeting 9/10/14 at 6:30 p.m. THE ATTIC
- Middle School Community Service Project: TBA
- Senior Talent Show: Meeting is on 9/10/14, 6:30 p.m.at West Annex Commission Room.
- Coffee House: Meeting TBA
- Relay for Life: 4/25-26/15, South High School, Meeting TBA

13. WORKSHOP – Review

14. YOUTH COUNCIL APPAREL – Update

15. ORALS/ANNOUNCEMENTS

16. ADJOURNMENT: to Wednesday, October 1, 2014 at 7:00 p.m. in the City Hall West Annex Commission Room, 3031 Torrance Blvd.

Creating and Enriching Community Through People, Programs and Partnerships



AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **TORRANCE YOUTH COUNCIL** agenda for the regular meeting of **WEDNESDAY, SEPTEMBER 17, 2014** was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Boulevard, Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

By: _____