



## WATER COMMISSION

The Torrance Water Commission is an advisory body to the City Council that meets on the fourth Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review in the Public Works Department and City Clerk's Office. Direct any other questions or concerns to Chuck Schaich at (310) 781-6900.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call (310) 781-6900. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

**HOURS OF OPERATION**  
Monday through Friday  
7:30 a.m. to 5:30 p.m.

Offices are closed on alternate Fridays – October 2<sup>nd</sup>, October 16<sup>th</sup> and October 30<sup>th</sup>.

City of Torrance www Home Page Address:  
<http://www.TorranceCA.Gov>

# TORRANCE WATER COMMISSION

**WEST ANNEX MEETING ROOM  
CITY HALL  
3031 TORRANCE BOULEVARD  
TORRANCE, CA 90503**

**WEDNESDAY  
October 28, 2015  
7:00 P.M.**

## AGENDA

**ESTIMATED  
TIME**

1. CALL TO ORDER
2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE
3. FLAG SALUTE
4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA
5. APPROVAL OF MINUTES
6. ORAL COMMUNICATION FROM PUBLIC
7. OLD BUSINESS
  - A. Update Regarding Water Conservation in the Municipal Service Area 10 Minutes
8. NEW BUSINESS
  - A. Initial Review of Preliminary Findings Regarding Torrance Municipal Water Rate Study for the Five Year Period – Fiscal 2017 through Fiscal 2021 40 Minutes
9. METROPOLITAN WATER DISTRICT DIRECTOR'S REPORT 15 Minutes
10. WEST BASIN WATER ASSOCIATION REPORT 5 Minutes
11. MONTHLY WATER DEPARTMENT REPORT 10 Minutes
12. ORALS
13. ADJOURNMENT

**Roll Call: \_\_\_\_\_ Chim-Lieu \_\_\_\_\_ Craft \_\_\_\_\_ Marshall \_\_\_\_\_ Nishinaga  
\_\_\_\_\_ McGee \_\_\_\_\_ See \_\_\_\_\_ Chairperson Kawai**