



WATER COMMISSION

The Torrance Water Commission is an advisory body to the City Council that meets on the third Thursday of each month at 7:00 p.m. in the West Annex Commission Meeting Room. All meetings are open to the public. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review in the Public Works Department and City Clerk's Office. Direct any other questions or concerns to Chuck Schaich at (310) 781-6900.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call (310) 781-6900. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

HOURS OF OPERATION
Monday through Friday
7:30 a.m. to 5:30 p.m.

Offices are closed on alternate Fridays – July 12th and July 26th, and on Thursday, July 4th.

City of Torrance www Home Page Address:
<http://www.TorranceCA.Gov>

TORRANCE WATER COMMISSION

**WEST ANNEX COMMISSION MEETING ROOM
CITY HALL
3031 TORRANCE BOULEVARD
TORRANCE, CA 90503**

**WEDNESDAY
July 24, 2013
7:00 P.M.**

AGENDA

1. **CALL TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
5. **APPROVAL OF MINUTES**
 - A. Minutes of April 24, 2013
6. **ORAL COMMUNICATION FROM PUBLIC**
7. **OLD BUSINESS**
8. **NEW BUSINESS**
 - A. Presentation by the Water Replenishment District of Southern California (WRD) Regarding the District's Cost of Service Study and Related Matters
 - B. Recognition of Bill Wright for his Outstanding Contributions as the City of Torrance representative on the Metropolitan Water District Board of Directors
 - C. Election of New Chair and Vice Chair for Fiscal 2013-14
9. **WEST BASIN WATER ASSOCIATION REPORT**
10. **MONTHLY WATER DEPARTMENT REPORT**
11. **ORALS**
12. **ADJOURNMENT**

Wednesday, August 28, 2013 at 7:00 p.m. in the West Annex Commission Meeting Room for a regular meeting.

Roll Call: _____ Haddon _____ Leone _____ Marshall _____ McGee
_____ Nishinaga _____ See _____ Chairperson Lefevre