Environmental Quality and Energy Conservation Commission

The Environmental Quality and Energy Conservation Commission is an advisory body to the City Council on matters pertaining to oil, animal, energy conservation, and other environmental matters. Regular meetings are scheduled on the first Thursday of the month at 7:00 p.m. in the West Annex Commission Meeting Room.

Staff reports are available for review at the Community Development Department, Civic Center Main Library, and the City Clerk's Office. Direct questions or concerns to Development Review & Environmental Division Manager Gregg Lodan at 310.618.5990. Agendas and Minutes are posted on the City of Torrance Home Page – www.TorranceCA.Gov.

Decisions by the Environmental Quality and Energy Conservation Commission may be appealed to the City Council. Such appeals shall be in writing, accompanied by a filing fee of $100.00, and shall be filed with the City Clerk within fifteen (15) calendar days following the decision of the Environmental Quality and Energy Conservation Commission.

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please contact the City Manager's Office at 310.618.5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II].

HOURS OF OPERATION
Monday through Friday from
7:30 a.m. to 5:30 p.m.
Offices are closed alternate Fridays.

City Hall will be closed:

Friday, April 3 & April 17, 2015

ENVIRONMENTAL QUALITY AND ENERGY CONSERVATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

THURSDAY, APRIL 2, 2015
7:00 P.M.

A G E N D A

1. **CALL TO ORDER**

2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**

3. **FLAG SALUTE**

4. **MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**

5. **ORAL COMMUNICATIONS FROM THE PUBLIC**

6. **APPROVAL OF MINUTES: March 5, 2015**

7. **ENVIRONMENTAL MATTERS:**
   A. Overview of Environmental Division
   B. Discussion of Electric Vehicle Week event

8. **NEW BUSINESS:**

9. **ORAL COMMUNICATION:**

10. **ADJOURNMENT:** May 7, 2015

Roll Call:___Deemer ____DeWitt ____Endo-Roberts____Martin____Montgomery ____Wright____Chairperson Gobble