

**PARKS AND RECREATION COMMISSION
PROGRAMS COMMITTEE**

**TORRANCE CIVIC CENTER
COMMUNITY SERVICES DEPARTMENT
WEST ANNEX 1st FLOOR COMMISSION ROOM
3031 TORRANCE BLVD. TORRANCE, CA**

**TUESDAY, JULY 10, 2007
7:00 P.M.**

REVISED A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ACCEPT AND FILE AFFIDAVIT OF AGENDA POSTING**
- 4. ELECTION OF CHAIRPERSON**
- 5. NEW BUSINESS**
 - a. Development of Plunge Usage Policy**
- 6. ORALS**
- 7. ADJOURNMENT**

Commissioners: _____ Bill Cook

_____ Michael Ning

_____ Cliff Numark

Staff Liaison: _____ Jason Minter, Senior Business Manager