

**PARKS AND RECREATION COMMISSION
GRANTS COMMITTEE MEETING**

**WEST ANNEX COMMISSION MEETING ROOM
3031 TORRANCE BLVD. TORRANCE, CA**

**WEDNESDAY, MARCH 9, 2016
6:00 P.M.**

A G E N D A

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
- 4. APPROVAL OF MINUTES**
November 18, 2015
- 5. Review the Non-Profit Social Services Agencies 2015 Financial and Narratives Statements and recommend staff forward to the Parks and Recreation Commission for approval.**
- 6. ADJOURNMENT**

COMMISSIONERS: _____ Robert Baxter, Chair
 _____ Karen Greenberg
 _____ Andrea Reilly

STAFF MEMBERS: _____ Jason Minter, Senior Business Manager

AFFIDAVIT OF AGENDA POSTING

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF TORRANCE)

In compliance with Government Code 54954.2 (a), I DO HEREBY AFFIRM that a copy of the **PARKS AND RECREATION COMMISSION GRANTS COMMITTEE** agenda for the meeting of **WEDNESDAY, MARCH 9, 2016**, was conspicuously posted on the City Clerk's Bulletin Board, 3031 Torrance Blvd., Torrance, California at the time and date indicated below.

POSTED:

Time: _____ Date: _____

Signed: _____