



Parks and Recreation Commission

PARKS AND RECREATION COMMISSION

WEST ANNEX COMMISSION MEETING ROOM
CITY HALL, 3031 TORRANCE BOULEVARD
TORRANCE, CALIFORNIA 90503

WEDNESDAY, APRIL 13, 2016
7:00 P.M.

AGENDA

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room as required. All meetings are open to the public except for those portions that under law may be considered in closed session. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director John Jones at 310.618.2939. Agendas are posted on the City of Torrance Home Page www.TorranceCA.Gov

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

HOURS OF OPERATION

Monday through Friday from
7:30 a.m. to 5:30 p.m.

Offices are closed alternate
Fridays. City Hall will be closed
April 1, April 15 & April 24, 2016.

1. **CALL TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON POSTING OF AGENDA**
5. **APPROVAL OF MINUTES**
 - A. Minutes of March 9, 2016
6. **ORAL COMMUNICATIONS #1 (Limited to a 30-minute period)**

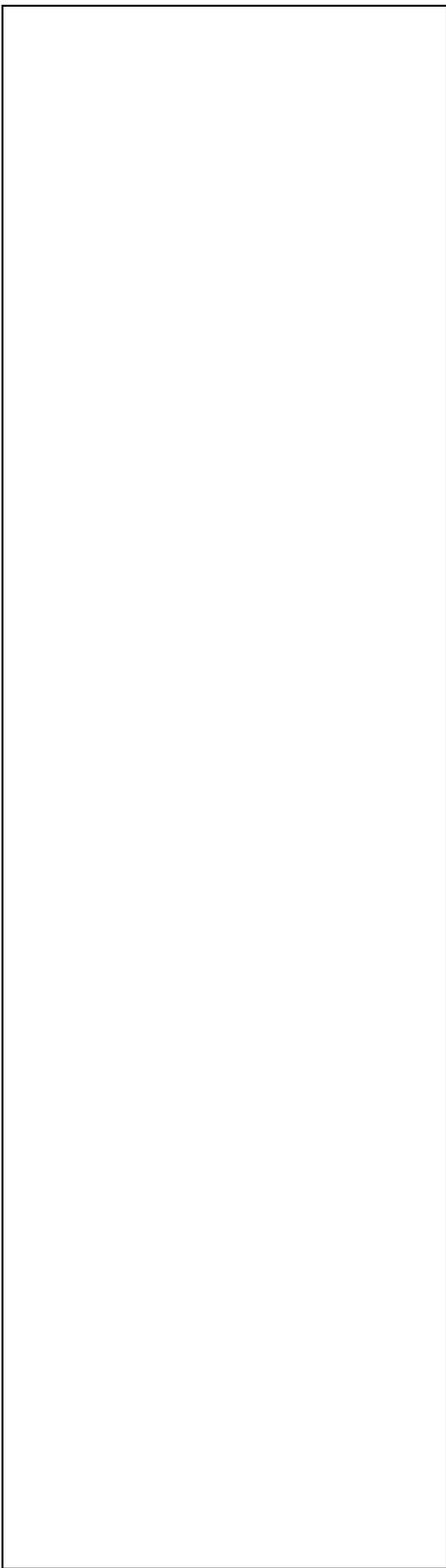
Comments on this portion of the agenda are limited to items not on the agenda and to no longer than 3 minutes per speaker. Under the provisions of the Brown Act, the Commission is prohibited from taking action or engaging in discussion on any item not appearing on the posted agenda.
7. **NEW BUSINESS**
 - A. Accept and File the 2014-2015 Park Ranger Program Annual Report
 - B. Mid Year 2015-2016 City Budget Update
8. **STANDING COMMITTEE UPDATES**
 - A. Approval of the Non-Profit Social Services Agencies 2015 Financial and Narrative Statements
9. **MONTHLY DEPARTMENT ACTIVITY**
 - A. Administrative Services Division
 - B. Park Services Division
 - C. Recreation Services Division
10. **CORRESPONDENCE FOR COMMISSION REVIEW TO ACCEPT AND FILE OR FOR CONSIDERATION AT A FUTURE MEETING**

None
11. **ORAL COMMUNICATIONS #2 Staff & Public Comments**

Commission Order – *Baxter Greenberg Hays Love Mayeda Reilly Uchima*
Comments on this portion of the agenda are limited to items not on the agenda and to no longer than 3 minutes per speaker. Under the provisions of the Brown Act, the Commission is prohibited from taking action or engaging in discussion on any item not appearing on the posted agenda.
12. **ADJOURNMENT:** May 11, 2016

*Creating and Enriching the Community through People,
Programs, and Partnerships.*

ROLL CALL: ___ Baxter ___ Chairperson Greenberg ___ Hays ___ Mayeda ___ Love ___ Reilly ___ Uchima



ROLL CALL: ____ Baxter ____ Chairperson Greenberg ____ Hays ____ Mayeda ____ Love ____ Reilly ____ Uchima