



**Parks and Recreation Commission**

**PARKS AND RECREATION COMMISSION**

**WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503**

**WEDNESDAY, MARCH 9, 2016  
7:00 P.M.**

**AGENDA**

The Parks and Recreation Commission is an advisory body to the City Council that meets on the second Wednesday of each month at 7:00 p.m. in the West Annex Commission Meeting Room as required. All meetings are open to the public except for those portions that under law may be considered in closed session. Those who wish to speak on any matter on the agenda are asked to complete a "Speaker Information" card (available at the meeting) and relay it to the staff before leaving the meeting.

Staff reports are available for review at the West Annex Information Desk, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Community Services Director John Jones at 310.618.2939. Agendas are posted on the City of Torrance Home Page [www.TorranceCA.Gov](http://www.TorranceCA.Gov)

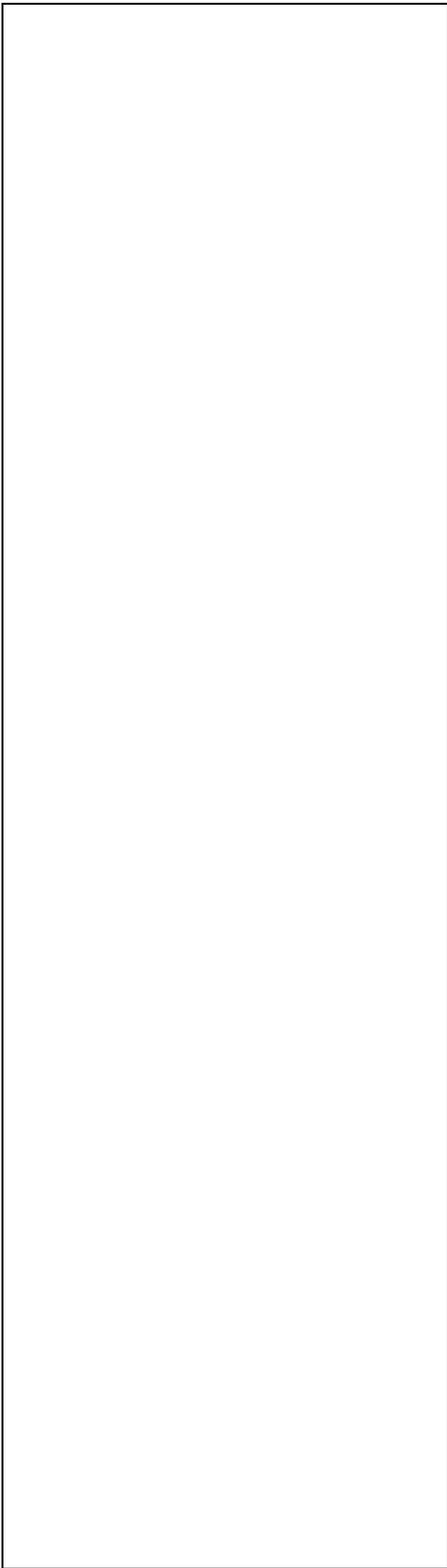
In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please call 310.618.2939. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

**HOURS OF OPERATION**  
**Monday through Friday from 7:30 a.m. to 5:30 p.m.**  
**Offices are closed alternate Fridays. City Hall will be closed March 4, & March 18, 2016.**

1. **CALL TO ORDER**
2. **ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
3. **FLAG SALUTE**
4. **MOTION TO ACCEPT AND FILE REPORT OF THE CITY CLERK ON POSTING OF AGENDA**
5. **APPROVAL OF MINUTES**  
A. Minutes of February 10, 2016
6. **ORAL COMMUNICATIONS #1 (Limited to a 30-minute period)**  
*Comments on this portion of the agenda are limited to items not on the agenda and to no longer than 3 minutes per speaker. Under the provisions of the Brown Act, the Commission is prohibited from taking action or engaging in discussion on any item not appearing on the posted agenda.*
7. **OLD BUSINESS**  
A. Toyota Sports Complex 2015 Annual Report
8. **NEW BUSINESS**  
A. Madrona Marsh Preserve and Nature Center Annual Presentation  
B. Dog Obedience Club donation and use toward doggie bag program.  
C. Proposed improvements to the playground equipment at Los Arboles 'Rocketship' Park.
9. **STANDING COMMITTEE UPDATES**  
A. Grants Committee
10. **MONTHLY DEPARTMENT ACTIVITY**  
A. Administrative Services Division  
B. Park Services Division  
C. Recreation Services Division
11. **CORRESPONDENCE FOR COMMISSION REVIEW TO ACCEPT AND FILE OR FOR CONSIDERATION AT A FUTURE MEETING**  
None
12. **ORAL COMMUNICATIONS #2 Staff & Public Comments**  
*Commission Order – Baxter Greenberg Hays Love Mayeda Reilly Uchima*  
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13. **ADJOURNMENT:** April 13, 2016

*Creating and Enriching the Community through People, Programs, and Partnerships.*

ROLL CALL: \_\_\_ Baxter \_\_\_ Greenberg \_\_\_ Hays \_\_\_ Mayeda \_\_\_ Love \_\_\_ Reilly \_\_\_ Uchima



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