



**Zamperini Field  
Airport Commission**

The Zamperini Field Airport Commission is an advisory body to the City Council. All meetings are open to the public. Regular meetings are scheduled on the second Thursday of each month at 7:00 p.m. in the West Annex Commission Meeting Room.

Staff reports are available for review at the General Aviation Center, Civic Center Main Library and the City Clerk's Office. Direct any other questions or concerns to Shant Megerdichian, Facility Operations Manager, at (310) 784-7900. Agendas and Minutes are posted on the City of Torrance Home Page [www.TorranceCa.gov](http://www.TorranceCa.gov).

In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in this meeting, please contact the City Manager's Office at (310) 618-5880. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. [28CFR 35.102-104 ADA Title II]

**HOURS OF OPERATION**

Monday through Friday from 7:30 a.m. to 5:30 p.m. City Hall offices are closed on March 6 and 21, 2015.

**CITY OF TORRANCE  
ZAMPERINI FIELD  
AIRPORT COMMISSION**

**WEST ANNEX COMMISSION MEETING ROOM  
CITY HALL, 3031 TORRANCE BOULEVARD  
TORRANCE, CALIFORNIA 90503**

**THURSDAY, MARCH 12, 2015  
7:00 P.M.**

**A G E N D A**

- 1. CALL TO ORDER**
- 2. ROLL CALL/MOTIONS FOR EXCUSED ABSENCE**
- 3. FLAG SALUTE**
- 4. MOTION TO ACCEPT AND FILE REPORT ON POSTING OF AGENDA**
- 5. APPROVAL OF MINUTES OF FEBRUARY 5, 2015**
- 6. ORAL COMMUNICATIONS #1 AND ANNOUNCEMENTS**
- 7. ACTION ITEMS:**
  - A. Land Management Team's Recommendation for the Utilization of Certain Areas of Zamperini Field/Torrance Municipal Airport for the Expansion of South End Racquet Club Parking Located at 2800 Skypark Drive.**
- 8. INFORMATION ITEMS:**
  - A. Aeronautical Operational Information Under the Purview of the General Services Department**
- 9. ORAL COMMUNICATIONS #2**
- 10. ADJOURNMENT: APRIL 9, 2015**

**ROLL CALL:** \_\_\_\_\_ Bohen \_\_\_\_\_ Boyce \_\_\_\_\_ Donnellan \_\_\_\_\_ Glass \_\_\_\_\_ Jacobsen \_\_\_\_\_ Orpe  
\_\_\_\_\_ Chairperson Hsiao